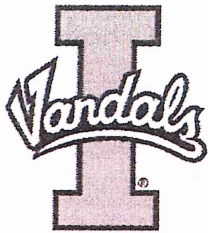


2022-293



University of Idaho
ATHLETIC AGREEMENT



THIS AGREEMENT made and entered into this 5th day of October 2021, by _____ and between the Department of Intercollegiate Athletics of the University of Idaho and the athletic authorities representing:

Walla Walla University

for the following event(s):

FIRST: That the team(s) from the above-named institutions shall compete in the sport of:

Men's Basketball

At University of Idaho - Moscow on November 10, 2022 Time: 6pm
At _____ on _____ Time: _____

SECOND: That the event(s) shall be scored as follows: N/A

THIRD: That the financial consideration shall be as follows:

Guarantee: \$3,000

Complimentary tickets: 25 Gate Pass List: N/A Entry Fee: N/A

FOURTH: That the official(s) shall be selected and paid by the home institution as appropriate.

FIFTH: That all players or contestants representing either institution in said game or meet shall be eligible under the rules and regulations of their respective institutions, conferences, and the NCAA.

SIXTH: A \$10,000 penalty for non-performance of contractual obligations, without mutual consent of both institutions in writing shall be enforced.

SEVENTH: Either party has the right to invoke force majeure and/or terminate the Agreement in the event that proceeding would be inconsistent with applicable national, state, or local health advisories and restrictions or either school's policies regarding business travel or attendance at large group gatherings, due to the global public health emergency caused by the novel coronavirus or its related illness, COVID-19. For the avoidance of doubt, a party declaring a force majeure event triggered by the new coronavirus or COVID-19 shall not be required to show that the event was unforeseeable.

APPROVED: University of Idaho

[Signature] Julia R. McIlroy

UI Contracts & Purchasing

[Signature]

Head Coach

10/5/21

Date

APPROVED: Walla Walla University

[Signature] Douglas Tilstra

Director of Athletics or designee

[Signature]

Head Coach

10/21/2021

Date

Type text here

For information concerning this event, please contact: _____

Please return one (1) signed copy to the as soon as possible by email to garretth@uidaho.edu