



## Cassia County 4-H Volunteer Council Meeting

10/22/2024

FCS Meeting 6:30 p.m., General Meeting 7:30 p.m. with specie to follow. All meetings in Extension Office Classroom

### 1. FCS

- a. 2024/25 FCS-Misc. Superintendents
  - i. Foods – Sally Ottley
  - ii. Sewing – Amy Blauer
  - iii. Misc A – Kimberlee Harris
  - iv. Misc B - **Brieanna Nilsson or Janet Wright**
  - v. Cloverbud – Emma Harris, Annie Harris & Megan Wright
- b. Record Books:**Piloting new books. Each project will have a folder with:**
  - i. a copy of their Involvement Report
  - ii. Presentation Page (Zsuite)
  - iii. Cover Page (Zsuite)
  - iv. Page of Project Reflection Questions (about 5)
  - v. Pictures are still optional
  - PDF & word, on BAND
  - Can be handwritten in blue/black/pencil or typed. There are computers at the office that can be checked out or used at the office if that is a need.
  - Total 4-h experience story can also be written and submitted separately for a story contest.
  - There will be a sample soon for people to use as a reference
  - Zsuite involvement report should roll over from year-to-year so they can add to it.
  - Still turn in manuals and checklists for projects that require those
- c. Other

### General Meeting Agenda Topics

1. Call to Order: President Dan Gammon
2. Pledges & Introductions **were said**
3. Minutes – Ratify (September minutes can be found on Cassia County 4-H Website or on the Band App): Kimberlee Harris **Motion to accept awesome minutes-Carrie 2nd-Shawna Voted & passed**
4. Treasurer’s Report: Kristina Haymore
  - a. Account Balances **Will get a report next time**
5. Reports:
  - a. Fair Board:
    - i. Fair Theme Contest – See flyer **Pass along to club members-deadline is coming up soon**
  - b. Awards: Amy Blauer **\$1125 cash donations, 9 different businesses, make sure kids send out their thank you cards**
  - c. Office: Dena
    - i. Regular 4-H Clubs – **New** from 2024-2026 policies & procedures: each regular 4-H Club must be supervised by two or more certified 4-

H volunteers. Those clubs with only 1 volunteer please start looking for a parent who is willing to become certified to assist you. **Two clubs could join to make one club if leaders want**

ii. Micro Trainings:

1. Band App **How to send messages to the group & to an individual. Public chat goes to everyone and private chat is just to that person or group of people. You can create BANDs for your club and there will probably be BANDs for species soon.**
2. Paper Activity **Closed our eyes, folded the paper and ripped corners. Dena gave us intentionally vague instructions. Just because you say something doesn't mean that people are perceiving it the same way. Just talk things out when conflicts come up.**

iii. Registration deadline for volunteers

1. **October 31, 2024.** If not registered by this date volunteers will be required to do recertification training with the office.

iv. Dates for mandatory volunteer meetings in November

1. All volunteers must attend one of the below meetings. The first meeting by zoom only will be recorded for new volunteers.
2. **November 5, 2025 at 6:30 p.m. via zoom only (link on BAND)**
3. **November 19, 2025 at 6:30 p.m. in person only (office)**

6. Unfinished Business:

- a. Pop Booth: tabled at last meeting **Possibly didn't lose money, maybe made \$500. Motion to keep the pop booth-Carrie 2nd-Amy Voted by ballot (3-No, 12-Yes, 1-?) and passed**  
**Lots of discussion: Water sells out everyday-people then generally buy something else. Holts will continue to run. Good to have money to pay enrollment fees. Noxious weeds will bag ice for free-we already have the cooler. Maybe smaller containers for the pop would be better and take less ice. Possibly get water donated from DOT Foods or another business. Pop machine discussion. Motion to form a committee to help with pop booth-Sally 2nd-Erin voted on and passed**

7. New Business:

- a. Fair date: August 8-16, 2025
- b. General Superintendents:
  - i. Silent Auction Baskets – Shandi & Natalie Grush
  - ii. Keep up the creative ideas. The baskets are huge hit at fair each year
- c. Shooting sports trainings & contests – See flyer
- d. KYG Registration
  - i. Opens December 8<sup>th</sup> through ZSuite and closes January 8<sup>th</sup>
  - ii. Registration fee is \$225 (we usually receive scholarship money from soil conservation district)
  - iii. Held February 15-17, 2025 in Boise
  - iv. For youth grades 8-10

- e. Fall Classes: see flyer
- f. Voting procedures: Dena – It was brought to my attention that I was going against the council bylaws for voting, specifically voting by roll call. So, after much discussion with the district 4-H educator voting will move forward in Cassia County as follows: To better meet the definition of a roll call while maintaining the anonymity of those individuals voting, the format for voting will be changed slightly. We will proceed with roll call of active clubs and each individual voting for each active club will come forward and place their ballot in the basket.
- g. Vote in new officers: Nominations will be taken from the floor (as per bylaws). However, an individual must have given pre-approval to the office or be present in the room.
  - i. President
    - 1. Alisha Samples
  - ii. Vice President
    - 1. Roxanne Beck -6
    - 2. Sarah Seymour
    - 3. Shawna Adams -2
    - 4. Amy Blauer -2
    - 5. Dakota Wankier -3
    - 6. Kirbi Sharp -3
    - 7. ~~Alisha Samples~~
  - iii. Secretary
    - 1. Janet Wright -11
    - 2. Dakota Wankier -5
  - iv. Treasurer
    - 1. Dan Gammon -3
    - 2. Sarah Seymour -2
    - 3. Shawna Adams -3
    - 4. Amy Blauer -8
    - 5. Brooklin Somsen
- h. November, December or January Meetings? **Motion to disband those meetings-Kirbi 2nd-Janet Voted & passed**

Items to be added to the next meeting agenda:

## 1. Specie

- i. Sale Committee Report: Dan Gammon
  - i. Working on a new Buyers Brochure: will be available for **youth** to take with them to visit buyers after the first of the year **Benefits and opportunities/ways to participate for all livestock youth**
  - ii. Youth showing and selling after graduating
    - 1. As always youth may show and sell following their senior year of high school.
    - 2. **New:** To be more in compliance with 4-H ages youth who are 18 years of age as of Jan. 1 of the current 4-H age may show

and sell at the Cassia County Fair. Youth will only be allowed to show as 4-H members.

- j. New policy: tabled at last meeting
  - i. Alisha Samples
- 8. Current Policy – Dress code: No open toed shoes. Long pants (appropriately fitted, neat clean appearance). Shirts, No Logos (with exception on FFA or 4-H), shirt must have collar and length be long enough that no midriff is showing, sleeves may be short or long, but no cap sleeves. Same dress code for Sale Ring. No glitter, bows, etc. on animals.
- 9. New Policy – No open-toed shoes. Long pants -appropriately fitted, neat, clean appearance. No sweatpants or leggings. Shirts – Brand name and manufacturer’s logos to be no bigger than 2”. FFA and 4-H logos, regardless of size, are allowed. No sweatshirts/hoodies. No T-shirts. No midriffs allowed. Sleeves may be long or short, but shoulders should be covered. Same dress code for Sale Ring. No glitter, bows, etc on animals. No riding the animal.
- 10. Justification – If we had followed the current rules, several girls would have been in violation of the current dress code – including the Champion Beef Showman and the Junior Sheep Showman. Updating the current rules will ensure kids are able to wear current trends and not be held to outdated rules.
- 11. If the rule does not change, then we need to educate our youth and leaders about the rule and follow it every year. Why have rules if we don’t follow them? Or pick and choose when we want to follow them or not??

Motion to adopt-Tom 2nd-Dakota Voted (15-yes, 1-no) & passed

Items to be added to the next meeting agenda:

Next Meeting: Tuesday, ? February 18, 2025

Adjourn Motion-Tom 2nd-Linda Voted & passed