

Cassia County Volunteer Meeting Agenda
Thursday, July 6th, 2023 Albion Park

FCS at 5:30 and General Meeting at 6:30 p.m. with Specie meeting to follow
Welcome: President Dan Gammon

Treasurer's Report: Amy Blauer \$16,566.17 Motion to accept: Janet 2nd: Kirby Report approved

Ratify June Minutes-to be handed out at meeting Minutes approved as written
Old Business:

1. Theme for fair this year is: Country Fans and Cattle Brands
2. Each club needs to serve in the pop both or/and guard the building. Remember, we must have adults working with our youth at all times. No more than 4 youth at a time in the pop booth. If you haven't signed up, please give the office a call. Superintendent Linda Holt will be contacting you if your club hasn't signed up. The money from the pop booth and silent auction baskets helps pay the State fee for each 4-H member.
3. We need youth runners for Saturday check-in and Monday, as Judges runners. Youth need to be 11 and above.
4. Don't forget to be working on your silent auction baskets. Thank you to Superintendents Natalie and Shandi Grush for organizing the auction.

General Business:

1. Cloverbuds-Awards-Linda Holt & Brianna There are about 20 cloverbuds this year. Typically we have 30. We lost two major donors to death this year so the funding for a cloverbud award might need to come from the volunteer council.
Motion to fund not more than \$5/cloverbud: Amy 2nd: Sally Approved
2. Our next meeting will be held on Tuesday, September 19th. FCS/Misc. will start at 6:00 p.m. and volunteer's council will begin at 7:30 p.m. followed by a general specie meeting. Please remember, if you want a policy change brought up during volunteers' council, those changes need to be emailed into Rosie by September 12th before 5:00 p.m. Policy change forms are on the Cassia County 4-H website under Club Resources.
3. Adjourn. **Approved by all.**

Specie:

1. Horse youth will be using the pet/breeding zsuite record book and will do the following for the stories: Junior: one-page, double spaced, story about their livestock project. Intermediate and Seniors: Minimum of one-page, double spaced research report related to the horse industry. At least 2 sources must be cited. The books and horse show entry forms are due into the office by 4:00 p.m. on Monday, July 31st. The written Horse test will be given at 4:15 p.m. on July 31st at the office.
2. Breeding projects will be doing the pet/breeding zsuite record book and will do 1 breeding book and additional pages for each breeding animal in that specie. If youth is doing more than one specie for breeding, a breeding book will be due for each specie.

3. Growth charts are not required this year.
4. Don't forget to be doing the state livestock lessons. All species including dog and horse should be using the lessons. The livestock lesson checklist doesn't need to be in the record book however the livestock lessons need to be listed in the activity log as well as what was covered.
5. All specie record books including breeding are due into the office on or before Wednesday, August 2nd before 4:00 p.m. Late books, at that point will be a red ribbon. No record books will be accepted after 5:00 p.m.
6. Books should follow the order of the rubric. Rubrics are included in the folders. Leaders, do not sign off on the record book unless it is complete. If there are issues, turn them in unsigned and we will contact the family.
7. Youth are responsible for supplying their pictures for the sale card and they need to turn in a completed sale card with their record book. A completed sale card will have a picture with the youth in show attire holding a visible tag number with a clean animal. If you have a spare, please do a picture for both. Cards were put in the folders. Do not print your picture on plain computer paper and please do not use a glue stick as the heat makes the pictures fall off. We have rubber cement at the office that you can stop by and use any time. Picture should be landscape-side to side.
8. Parking.
9. All species, may pick up their record books from the 4-H office at the fair, after the completion of their species' final show. Best books may not leave the 4-H building until Sunday, August 20th.
10. All animals will be inspected by a vet at fair weigh-in.
11. Prices and dates to be used in record books for specie:
 Beef - \$1.63 Swine - .85 Dairy – \$1.40 Sheep – \$1.10 Goat –\$2.00 Turkey- \$1.25
 Rabbit -\$1.85
 Days on feed are:
 Beef 157 Swine 124 Dairy 101 Sheep 92 Goat 60 Turkey 75 Rabbit 51 Initial weigh-in
 dates to use for record books are: Beef March 11th, Swine April 14th, Dairy May 5th,
 Goat June 16th, Sheep May 16th, Turkey June 1st and Rabbit June 26th.
12. It is suggested that each club have someone watching their animals during fair.
13. Specie space at the fair.
14. Please remind your parents that all trailers will come off of Hiland. There needs to be one- way traffic, coming in from the east and going to the west.
15. For the Market Animal Sale, goat youth, please have all tack removed from the aisle way in front of the sale barn by 7:00 a.m. on Saturday, August 19th.
16. Break into individual specie groups.

Time was given for all leaders to read the specie specific items and ask any questions.

To clarify/emphasize some things:

- Record books are due Aug 2nd in the office before 4:00 PM. Don't be late!!!
- There is no parking north of the racetrack for trailers. Use the property on Hiland by

the Wastewater Treatment Plant. There is one way in. Park respectfully. There is a concern about Round Robin using the area by the racetrack to unload and load horses on Friday around 2:00. Dan will talk with the fairboard about that.

-There is a new metal species barn on the east side of the pig barn. This is for dairy cows. The space with the rail by this barn needs to be available for use by the dairy presenters on Monday and Tuesday. Please do not set up canopies/tack/grooming stands/or other things in that space as they will need to be moved in order for the dairy cows to prepare for their shows.

FCS:

1. Please check all requirement sheets to make sure it is current. Should say approved for 2022-23 in a red box unless it is a county project. If it doesn't, call the office to make sure it is the current state requirement sheet. **Project sheets available online-there is a glitch, so please make sure you are printing what you think you are printing/want. Or go to the office and they'll take care of you.**
2. Clubs doing FCS projects will need to do a booth in the 4-H building. Grab a layout tonight. **Bowtaculars have been moved. Most everyone else is the same. Make sure your booth has your club name and number. If you can't remember your number, call the office.**
3. FCS/Misc. Project youth need to interview with a judge on Saturday, August 12th. Please call the office for an interview time. If they cannot be there, they need to clear their absence with a general superintendent, Amy Blauer or Sally Ottley, and turn in an absentee interview form. If you are doing a citizen, leadership or self-determined project, you must interview with those projects. No more than two interviews per youth. **Please sign up! This will spread the kids out so they don't have to wait in line so long. If they don't sign up, they will still get to interview, but they might have to do a stand-by line to wait for a turn.**
4. Please come into the office for any Fair helps, (absentee interview forms and project ID tags). You can pick up ID tags tonight. **Use whatever color of tag you want to use. Just make sure project manual/record book folders, display pieces, etc all have their own tag.**
5. Please turn in your Sewing Showcase narrations to the office by Friday, July 21st. They are posted on our website or you can grab one here tonight. (rdavids@uidaho.edu). The Sewing Showcase will be held at the Best Western on Thursday, July 27th. Modeling practice will start at 3:15 and judging will start at 4:00 p.m. The show will start at 6:00 p.m. **Make sure to circle whether the item is wearable (clothing) or non-wearable (bag, quilt, etc). Use the narration to tell all about the project: why you made the item, how you will use it, if it has extra design ease on purpose. The office will help with narrations if you need it.**
6. Sally Ottley will talk to the Judges on judging day. What needs to be covered? (Amy Blauer will talk to the Judges Helpers at 8:15 on Monday morning.) **Give the kids**

feedback especially if something was marked down. Review the judging rubric. Kids can use pen, pencil, or computer to fill out manuals and record books.

7. Schedule which superintendent is on call each day during fair. Amy: Mon, Wed, Fri, Sat
Sally: Mon, Tue, Thur, Sat

8. The superintendent's boxes can start to be cleaned out as of July 24th- July 28th.

FCS/Misc superintendents, please call and set up a time as we have so many things going on in the building.

9. Remember, booth decorating time is Friday, August 11th from 2:00 to 8:00 p.m. and Saturday, August 12th from 8:00 to 11:00 a.m. Again, make sure the club name and number are in the booth.

10. For the FCS superintendents, we will start set up for entry at 11:00 a.m. on Saturday, the 12th, break for lunch at 11:30 a.m. and then finish setting up after we eat and have our meeting. After all the projects are checked in, we will need to do a quick set up for Monday, and then leave as the Fairboard has their concert that night.

11. We need judge's runners for Monday, August 14th and check-in runners for Saturday the 12th. Please call the office if you know any youth who will be willing and able to help.

12. We will have a FCS express check-in line and a line for those who need to finish taping on id tags and so forth and we need someone to sit at the pre-check in desk. Any ideas?

13. Manuals that require youth to write in them, need to come in even if they are not listed on the state requirement sheet.

14. Leaders please get your lists of projects your club members will be completing for fair turned into the office TOMORROW so they know what projects are coming in.

15. Do not tape cooking project recipe cards to the bottom of the exhibit. It needs to be visible without turning things over.

16. Awards to cloverbuds. It would be nice to give an award to them and acknowledge their work, but do we want to start something that we don't know if we can keep doing year after year? We lost two major donors to our awards ceremony this year. We will discuss in the general meeting.