

CASSIA COUNTY

# 4-H Scoop

Newsletter



Cassia County Extension  
1459 Overland Ave. Rm 4  
Burley, ID 83318  
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## April 2023



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Cassia County 4H

Join us on Instagram @  
uixextensioncassiacounty4h

### Volunteer Council Meeting

Next Meeting: April 18, 2023  
FCS 6:45 p.m., General 7:30 p.m.  
w/specie to follow



Any items to be on the agenda must be emailed to [rdavids@uidaho.edu](mailto:rdavids@uidaho.edu) no later than April 11, 2023.

### Thank You

Erin Larson, family & friends put on a successful 4-H Information Night in Oakley on March 14.

Stations were set up for livestock, hunting, cookie decorating, making mini bows & arrows, beginning sewing, quiz bowl and general information.

### Dairy Pool

Dairy project participants have until April 7, 2023 to call the office to get their names on the dairy pool list. Cost will be around \$500 with pickup date to be announced.

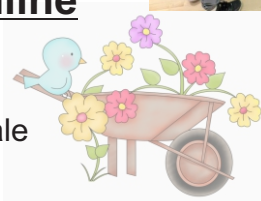


### Turkey Project Requirements

Hatch date for poults is April 1-30

### Final Swine Enrollment Deadline April 7, 2023

Enrolled on Zsuite, Fees paid,  
Livestock Agreements & Bills of Sale



### Dairy Enrollment

Enrollment Deadline: Friday, April 28, 2023

Livestock Agreements & Bills of Sale: Due by April 28, 2023

Beg. Weigh-In Date: Friday, May 5, 2023, Cassia County Fairgrounds 6-7:30 p.m.

Beg. Weigh-In Requirements: All heifers must be Dec. 2022 calves

Days on Feed: 101

Fair Weigh-In Requirements: no minimum, ADG: Holsteins 1.60 lbs., Jersey 1.25 lbs., Crossbred 1.40 lbs.



## 4-H/FFA Market Animal Sale

After hearing from multiple buyers, the Sale Committee is requesting that **NO** "Thank You's" or gifts be handed out during the sale. For more information contact a member of the Sale Committee or the 4-H Office.

## New Volunteer Opportunity

The Cassia County 4-H Office is looking for people who would like to become 4-H Volunteers in Albion & Oakley.

If you are interested or know someone who may be interested contact the office at 208-878-9461.

## Guess that Buyer!!!

Can you guess who this buyer is? The first person to call the office with the correct name of the Buyer will receive a prize.



## Beef Weigh-In

Due to all of the helpers, past & present 4-H/FFA families, brand inspectors, and the Burley Livestock Auction facilities, Beef weigh-in went off without a hitch.

Thank You!!!



## 4-H Adventures

### February Class: Charcuterie Boards



### March: Pasta Making at Declo HS



## 2023 Fair Dates

August 12-19

## 2023 Fair Theme

**"Country Fans and Cattle Brands"**

Final 4-H Fair Participation Enrollment date for 2023 will be Monday, May 8th.

It is U of I policy to prohibit and eliminate discrimination on the basis of race, color, national origin, religion, sex, sexual orientation and gender identity/expression, age, disability, or status as a Vietnam-era veteran. This policy applies to all programs, services, and facilities, and includes, but is not limited to, applications, access to programs and services, and employment.





# Great



# Baking Class

## Homemade Pie

**April 21, 2023**

*9:30 a.m. - Noon*

Cassia County Extension Office  
1459 Overland Ave., Rm 4  
Burley, ID 83318

### ADMISSION

**\$20** per participant

*Ages 8-80 welcome*

Class will be limited to 9 participants

To reserve a spot, participant  
must be signed up &  
class fees paid by Friday, April 14th  
at 208-878-9461.

**Learn the basics of Pie Making**  
*geared for youth 8-18 (as of Jan. 1, 2023)*

- ★ Pastry Crust
- ★ Graham Cracker Crust
- ★ Using a store bought pastry crust
  
- ★ Apple Pie
- ★ Chocolate Cream Pie
- ★ No Bake Cheesecake

**Please bring your  
own rolling pin**



# Cassia County 4-H



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# **P**roject Party in the Park



**Friday, May 12, 2023**

**Albion Park**

**Albion, Idaho**

**10 a.m. - 2 p.m.**

**Check -In: 9:45 - 10 a.m.**

**And  
More**

**Cost: \$20**

**geared for youth 8-13 (as of Jan. 1, 2023)**

**Lunch & Snack is included**

***Please bring a jacket if weather is bad.***

**To reserve a spot, youth  
must be signed up, have  
class fees paid, and have a  
completed waiver turned in by  
Friday, May 5th.**

**Call 208-878-9461**

**Space limited to 24**

