



# Lines For Leaders

University of Idaho Extension Canyon County, 501 Main St, Caldwell, ID 83605  
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July 2024

## Keeping Youth and Animals Healthy During Hot Days

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July is here and the heat is turning up! We hear the most incidents of animals becoming ill and dying during July. With fair at the end of the month, the pressure is on to be prepared. During this busy time, don't forget to take care of yourself, youth, and your animals. Here are some tips for surviving the hot weather.

### Working with Animals:

- Provide access to clean water at all times
- Provide shelter or shade
- Work your animals during the cooler morning and late evening hours
- Give animals space to spread out to increase air movement
- Avoid hauling animals when possible

### For People (modified from [University of Kansas Health System](http://University of Kansas Health System)):

- Wear light-colored, loose fitting clothing
- Wear sunscreen
- Drink water
- Take frequent water breaks
- Rest indoors during the hottest parts of the day
- Keep reusable water bottles clean

Remember to take care of yourself and your animals, as well as reminding others.

### Here are some more helpful articles:

[Caring for Animals During Extreme Heat](#)

[Tips for Caring for Livestock in Extreme Heat](#)

[H2O to Go: Staying Hydrated Safely!](#)

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# 4-H Event Calendar

## July

- 2 Record Book Clinic - Canyon County Extension Office, 4-7pm
- 4 **Office Closed** - Independence Day
- 8 Record Book Clinic - Canyon County Extension Office, 4-7pm
- 8-9 State Horse Contest, Rigby
- 9-12 4-H Adventure Camp: July Kids & Teen Camp
- 10 Interview Evaluations—Idaho Department of Labor, Caldwell
- 11 Interview Evaluations—Idaho Department of Labor, Caldwell
- 12 Interview Evaluations—Caldwell R&E Center
- 16 Interview Evaluations—Idaho Department of Labor, Caldwell
- 17 Interview Evaluations—Idaho Department of Labor, Caldwell
- 15-16 Buckaroo Breakfast - Snake River Stampede
- 16-20 Snake River Stampede Concession Fundraiser
- 22-26 4-H Adventure Camp: July Teen Camp
- 25-28 Canyon County Fair

## August

- 16-17 Southern District Oral Presentation Contest—Expo Idaho
- 16-25 Western Idaho Fair—Expo Idaho
- 17 Southern District Fashion Revue Contest—Expo Idaho
- 24 Super Round Robin - Small & Large Animal—Expo Idaho
- 25 4-H BLM Wild Horse Program Sale—Expo Idaho

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## Volunteers Needed for the Canyon County Fair

Volunteers are an integral part of the success of the 4-H fair experience. Here are some areas that volunteers are needed

- Interview Evaluations, **July 10, 11, 12, 16, and 17**
- FCS project check-in, **July 22**
- **Decorating FCS project area in O'Connor Field House**
- FCS project judging day, **July 23**
- 4-H information table in O'Connor Field House, **July 25-28**
- Market Livestock Buyer's Breakfast and Sale, **July 27**
- FCS project check-out and clean-up, **July 29**



Your help is needed and very much appreciated! Please contact the Canyon County Extension Office at 208-459-6003 to help with any of these activities.



## Important Dates to Remember



### July

1 All FCS entries due for Canyon County Fair  
(<https://canyonstat.fairwire.com>)

### August

1 Western Idaho Fair Entries Due

## 2024 Canyon County 4-H Project Interviews — Schedule Online Today!

Wednesday, July 10th 9:30am-4:00pm  
Department of Labor

Thursday, July 11th 9:30am-4:00pm  
Department of Labor

Friday, July 12th 1:15pm-7:30pm  
Caldwell R&E Center

Tuesday, July 16th 9:30am-4:00pm  
Department of Labor

Wednesday, July 17th 9:30am-4:00pm  
Department of Labor

Click [here](#) or [here](#) to learn how to schedule!

Click [here](#) to schedule!

**You must complete a project interview in order to participate in CC Fair & WIF!**

**We need your help!** - The Canyon County Leaders' Council would like YOUR clubs help to cover the cost of providing lunches, snacks and water for volunteers during interview evaluations. If your club is willing to make a donation, please send your contribution to the Canyon County Extension Office. Thank you for your support.

## Western Idaho Fair Information



Western Idaho Fair for 4-H & FFA will be held August 16-25. Animal entries are due by **4:30pm on Thursday, August 1**. The 4-H & FFA Exhibitor Handbook with information and schedules can be found at: [Western Idaho Exhibitor Guide](#)

## 4-H Record Book Clinic

Walk-In Record Book Clinics will be held at the Canyon County Extension Office (501 Main St., Caldwell) for youth to receive suggestions and/or assistance on their record book portfolio prior to their Interview Evaluation for fair. It is highly recommended that your in their 1st or 2nd year for 4-H to attend. This is an open house style event. Feel free to pop in anytime during the following dates and times.

Tuesday, July 2 | 4:00-7:00pm

Monday, July 8 | 4:00-7:00pm

## Canyon County Fair Admission REMINDER

### EXHIBITOR ADMISSION LIVESTOCK

Each livestock exhibitor that submits entries into the Fair will receive two (2) admission wristbands. Admission wristbands are good for admission each day of the Fair. **Wristbands will be packaged per exhibitor** and will be available to pick up in the Livestock Show Office (downstairs, Fair Building) beginning **Monday, July 8.**

### 4-H VOLUNTEER ADMISSION

4-H Volunteers of livestock exhibitors entered into the Fair may purchase an admission wristband for **\$15.00**, good for admission each day of the Fair. Admission wristbands may be purchased online [www.canyoncountyfair.org](http://www.canyoncountyfair.org) or in the Livestock Show Office (downstairs, Fair Building). Admission wristbands must be purchased prior to the Fair opening (July 25). After the Fair starts, 4-H Volunteers will be required to pay full price at the gate (**\$8** daily).

### LIVESTOCK EXHIBITOR PARENT/GUARDIAN ADMISSION

Parents and guardians of livestock exhibitors entered into the Fair may purchase an admission wristband for **\$15.00**, good for admission each day of the Fair. Admission wristbands may be purchased online [www.canyoncountyfair.org](http://www.canyoncountyfair.org) or in the Livestock Show Office (downstairs, Fair Building). Admission wristbands must be purchased prior to the Fair opening (July 25). After the Fair starts, parents and guardians will be required to pay full price at the gate (**\$8** daily).

### FCS FAIR ADMISSION

4-H members who are **ONLY** exhibiting in 4-H Family & Consumer Sciences (FCS) will receive two (2) admission tickets. Admission tickets are good for admission one (1) day of the Fair. (4-H members who are exhibiting livestock **AND** FCS will receive two (2) admission wristbands, good for each day of the Fair.) 4-H members who are **ONLY** exhibiting in FCS will receive their admission tickets when they deliver their exhibits to O'Connor Field House on Monday, July 22 from 3:00 - 7:00 p.m.

### TO PURCHASE ADMISSION WRISTBANDS

- Visit the Livestock Show Office or [www.canyoncountyfair.org](http://www.canyoncountyfair.org) between **June 18 - July 24**. Wristbands will be available to pick-up beginning **July 8 - July 24**. One Fair opens on Thursday, July 25, wristbands purchased online must be picked up at Gate 1.

### REMINDERS

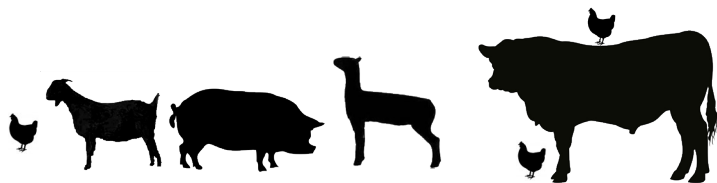
- Each livestock exhibitor will receive two (2) admission wristbands. Please plan accordingly when purchasing additional wristbands.
- Exhibitor wristband packets will be available to pick up beginning July 8.
- Additional wristbands must be purchased and picked up by 8:00 p.m. on July 24.
- Fair Office hours are Monday - Friday, 8:00 a.m. - 4:30 p.m. Fair week office hours are 8:00 a.m. - 8:00 p.m.
- Wristbands will not be mailed.

### INSTRUCTIONS FOR WRISTBANDS

- Wristbands are NOT required to be worn until July 25.
- It is important that the wristbands are fastened snug enough so they cannot slip off the wrist.
- If a wristband is broken, please bring to the Livestock Show Office to be exchanged.
- Lost wristbands will not be replaced.

**A WRISTBAND OR ADMISSION TICKET IS REQUIRED FOR ENTRANCE INTO THE  
CANYON COUNTY FAIR - JULY 25-28, 2024.**

## 2024 Canyon County Fair Dates & Deadlines



### July

- 1 FCS/Non-Animal Entries Due ([canyonstat.fairwire.com](http://canyonstat.fairwire.com))
- 10 Interview Evaluation—Idaho Department of Labor (4514 Thomas Jefferson St., Caldwell) 9:30am-5:00pm (last interview evaluation scheduled at 4:00pm)
- 11 Interview Evaluation—Idaho Department of Labor (4514 Thomas Jefferson St., Caldwell) 9:30am-5:00pm (last interview evaluation scheduled at 4:00pm)
- 12 Interview Evaluation—Caldwell Research and Extension Center (1904 E. Chicago Street, Suite AB Caldwell) - 1:15pm-7:30pm (last interview evaluation scheduled at 7:00pm)
- 16 Interview Evaluation—Idaho Department of Labor (4514 Thomas Jefferson St., Caldwell) 9:30am-5:00pm (last interview evaluation scheduled at 4:00pm)
- 17 Interview Evaluation—Idaho Department of Labor (4514 Thomas Jefferson St., Caldwell) 9:30am-5:00pm (last interview evaluation scheduled at 4:00pm)
- 19 Dog Check-In 8-8:30am; Dog Show 9:00am—O'Connor Field House
- 19 Canyon County Fair Horse English Show—Birt Arena
- 20 Canyon County Fair Horse Show—Birt Arena
- 21 Canyon County Fair Ranch Horse Show—Birt Arena
- 22 FCS/Miscellaneous exhibit check-in O'Connor Field House 3-7pm
- 22 Stall/Pen Set Up—5-8pm
- 23 Beef Check In & Dairy Cattle Check In—5:30-7:30pm; Beef Weigh-In—7-8pm
- 24 Swine Weigh-In—6-9am; 4-H Cupcake Wars Competition—9am-Noon; Sheep & Goat Weigh-In 10:30am-1pm; Dairy Goat & Pygmy Check-In 5-8pm;
- 25 Poultry Weigh-In—10am-noon
- 26 Rabbit Check-in—8-10am; 4-H Consumer Sciences Judging Contest—1-4pm; FCS/Miscellaneous Award Ceremony—5pm
- 27 Market Livestock Sale—10am; Cavy Check-In—Noon; Style Revue—5pm; Exhibitor Cornhole Tournament—6:30pm
- 28 Livestock Judging—9am; Large Animal Round Robin—3pm; Small Round Robin—4pm; Round Robin Awards presentation—7:00pm
- 29 Pick up of all FCS/Miscellaneous exhibits from O'Connor Field House—2-6pm.

The exhibitor guide and additional information for Canyon County Fair can be found at <https://www.canyoncountyfair.org/livestock/>



### Canyon County Fair Information

Information for the Canyon County Fair, such as rules and exhibit information can be found in the exhibitor guide. Please read general rules sections relating to your project(s). It is important to familiarize yourself and really doesn't take long.

Exhibitor guides for livestock & family consumer science can be found: [HERE](#) or check the Canyon County Fair website: <https://www.canyoncountyfair.org/>.

Updated Canyon County Market Livestock Sale Add-on Form and Swine Lottery Form are available [HERE](#).

## 4-H Style Revue—Constructed and Purchased Clothing

All 4-H youth enrolled in 4-H clothing projects are encouraged to participate in BOTH Constructed and Purchased Divisions of the 4-H Style Revue held during the Canyon County Fair on **Saturday, July 27 from 6-7pm**, in the O'Connor Field House. ALL 4-H Youth are welcome (you do NOT have to be in the clothing project) to participate in the Purchased Division of the Style Revue. Dress for Style Revue at O'Connor Field House between 5:00-5:45pm.

Style Revue (required) practice will be held Wednesday, July 24 at 7pm in the O'Connor Field House. The typed narration card is due to the Canyon County Extension Office by Friday, July 19 at 5pm.

Click [HERE](#) to access the narration card.

Questions on how to do a Style Revue?:

<https://extension.oregonstate.edu/catalog/pub/4-h-9202-4-h-fashion-revue>

For more information contact Amy Costa at 208-794-3016 or email [amyjocosta@gmail.com](mailto:amyjocosta@gmail.com). Information is also available in the Canyon County Fair [FCS Exhibitor Guide](#) (page 11).



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## 2024 Cupcake Wars

**4-H Cupcake Wars - Wednesday, July 24, 9am—Noon**, O'Connor Field House

All youth enrolled in Canyon County 4-H are encouraged to participate in the 4-H Cupcake Wars Competition. Entries will be displayed in O'Conner Field House. Awards will be announced at the 4-H FCS & Miscellaneous Awards Ceremony. **Registration due July 17. Click [HERE](#) for the registration packet.**



**4-H Consumer Sciences Judging Contest - Friday, July 26, 1-4pm**, O'Connor Field House



All youth enrolled in Canyon County 4-H are encouraged to participate in the 4-H Consumer Sciences Judging Contest. Awards will be announced at the 4-H FCS & Miscellaneous Awards Ceremony. This is a drop in style contest.

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## 2024 State Horse Contest

State Horse Contest will be held **July 8 & 9** in

Rigby. For full contest rules click the link: [https://www.uidaho.edu/-](https://www.uidaho.edu/-/media/uidaho-responsive/files/extension/4-)

[/media/uidaho-responsive/files/extension/4-](https://www.uidaho.edu/-/media/uidaho-responsive/files/extension/4-h/programs/horse/contests/state-horse-contest-)  
[h/programs/horse/contests/state-horse-contest-](https://www.uidaho.edu/-/media/uidaho-responsive/files/extension/4-h/programs/horse/contests/state-horse-contest-)

[booklet.pdf?rev=fb23710153a64b93bbf7593591e0c4a4](https://www.uidaho.edu/-/media/uidaho-responsive/files/extension/4-h/programs/horse/contests/state-horse-contest-booklet.pdf?rev=fb23710153a64b93bbf7593591e0c4a4)



## Canyon County Fair Livestock Judging Contest



**Sunday, July 28—Fair Building**

8:30am—Registration

9:00am—Livestock Judging Contest

Don't forget to sign up for the Livestock Judging Contest!

All contestants will judge classes of beef cattle, meat goat, sheep and swine.

Here are a couple of resources to help you prepare for the Judging Contest:

- Judging Beef 101—<https://www.uidaho.edu/extension/publications/publication-detail?id=pnw0669>
- Judging Meat Goats 101—<https://www.uidaho.edu/extension/publications/publication-detail?id=pnw0678>
- Judging Sheep 101—<https://www.uidaho.edu/extension/publications/publication-detail?id=pnw0679>
- Judging Swine 101—<https://www.uidaho.edu/extension/publications/publication-detail?id=pnw0677>

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**The 2024 Canyon County Fair Dates: July 25-July 28**

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## Snake River Stampede—Concessions Updates

During the Canyon County 4-H Snake River Stampede Concession Sales Fundraiser we will be seeing some changes of how our volunteer workers are distributed. We will be continuing to manage the kitchen and benefit from the sales there in, but due to 4-H policy **only** volunteers that are above **the age of 18 (and are not 4-H enrolled youth)** will be allowed inside the kitchen due to the presence of alcohol sales. None of the 4-H volunteers will be permitted to handle the alcohol and there will be designated Idaho Center Staff to perform these tasks. We will still need food service and prep volunteers. We will still be running the sales in the stands with the same volunteer distribution. We want to make sure everyone is made aware of these changes so that when sign ups open it isn't a surprise.

We want to thank all our willing volunteers and express our gratitude for your continued hard work. It truly is one of if not the of most impressive 4-H fundraisers in the state and that is due entirely to our Canyon County 4-H Community!

We would like to invite you all to volunteer this summer and have fun at the rodeo while helping to provide scholarships to Canyon County youth.

4-H alum and family members are welcome to join as well!

*More info on next page...*

## Snake River Stampede - 4-H Council Food Booth Fundraiser



July 16-20 at the Ford Idaho Center, Nampa

Here's your chance to be a part of a great Canyon County 4-H tradition. Come volunteer with us to sell concessions and promote our awesome 4-H community at the Snake River Stampede!

90 volunteers are needed to sell in the stands and in the concession booth for each performance.

**VOLUNTEERS YOUNGER THAN 12 MUST BE ACCOMPANIED BY AN ADULT.**

**Reminder:** Youth are not allowed to work inside the food booth (see above). We will need adult volunteers for those positions.

To sign up to volunteer, please click here:

[https://uidaho.co1.qualtrics.com/jfe/form/SV\\_bvjfRcQ4ID8TJLE](https://uidaho.co1.qualtrics.com/jfe/form/SV_bvjfRcQ4ID8TJLE)

Please include any position requests or special accommodations in your sign ups and we will do our best to accommodate you.

**DRESS CODE:** Club t-shirts or 4-H shirts and capris or long pants are required along with closed toed shoes. Please dress modestly and appropriately. Volunteers are expected to wear the green 4-H aprons provided by the 4-H Council. The public enjoys buying from 4-H, so the more consistent our group looks, the better our sales will be.

Concession workers need to park in the reserved parking area near Entrance 3. Turn off Franklin Rd. (by Idaho Veterinary Hospital) and follow the signs.

Check-in for evening performances is at 4:30pm. An orientation meeting will be held at 5pm. (If you are unable to make the 4:30 pm time, please let Danece know). Those working the Saturday matinee need to check in at 9:30am and attend the orientation meeting at 10am.

For questions contact Dylan Fuller through email at [dylanf@uidaho.edu](mailto:dylanf@uidaho.edu).

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## 4-H Stampede Breakfast Fundraiser

July 15-16, 5:45am-10:30am

Ford Idaho Center, Nampa

Volunteers need to arrive promptly at **5:45am** dressed in nice jeans and white shirt or club t-shirt (**no open-toe shoes, no tank tops and please pull hair back**).

We need at least 125 youth and adults working each morning to cook and serve breakfast. Leaders and parents need to come with their club members.

Free breakfast will be served to all volunteer workers.

Please **email** names of people who can work to [4hbuckaroobreakfast@gmail.com](mailto:4hbuckaroobreakfast@gmail.com). Please list the

4-H member's name, age, telephone number and club. Put adult names in capital letters.

**We are also looking for 5 helpers to set up on the weekend before the breakfast. Please call or text Kaley at 208-570-5759 by **3pm** on Friday, **July 12**.**

Advance tickets are available at the Canyon County Extension Office. 100% of profits go to the Canyon County 4-H Council. The money provides support for programs like Adventure Camp, Know Your Government and STAC.

Email [4hbuckaroobreakfast@gmail.com](mailto:4hbuckaroobreakfast@gmail.com) with any questions.





## Calling All Horse Leader's!

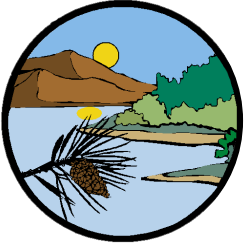
*The Canyon County Horse Leaders' are in need of Horse Leaders' volunteers for the following:*

Vice President (President 2024-2025)

District Representatives (2)

Interested? Call or email Kelsie at: (208) 608-0412 or [kelsie67@q.com](mailto:kelsie67@q.com)

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## Cascade Lake 4-H Camp—Save the Date!

**August 16-17, 2024**

Camp clean-up is coming up! Don't forget to put it on your calendars.

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## UPDATED Market Livestock Sale Add-On Form

As you solicit add-ons for your market projects, please make sure you are using the updated form with updated information for 2024. The updated flyer now reflects the 5 ways participants may receive support. The form can be found [HERE](#).

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## Canyon County 4-H Summer Day Camps

### ***Paint the Deep***

Date: August 6th                      Time: 1:00pm - 3:00pm                      Ages: 9-13

Locations: Canyon County Extension Office (501 Main St. Caldwell)

Help us paint our way through the ocean.

<https://4h.zsuite.org/external-event-registration/30036>

### ***Feel What Is Under Your Feet!***

Date: August 7th                      Time: 9:00am - Noon                      Ages: 8-18

Locations: Canyon County Extension Office (501 Main St. Caldwell)

Get to know a beneficial natural resource under your feet that feeds the globe. Yes, it is the SOIL-Soul of Infinite Life. Know about the soil in your region, the foundation for life on earth that fosters agriculture globally. Have more fun through this day cam and feel what is under your feet.

<https://4h.zsuite.org/external-event-registration/30037>

University of Idaho Extension  
Canyon County  
501 Main Street  
Caldwell, ID 83605



**RETURN SERVICE REQUESTED**



Canyon County

# Lines For Leaders

July 2024

### Quick Links:

Project Interview Sign-Up's: <https://bit.ly/CC4-HInterviews>

FCS Exhibit Entry: <https://canyonstat.fairwire.com>

Volunteer for Buck-A-Roo Breakfast (July 15-16)— Kaley 208-570-5759

Snake River Stampede: July 16-20

Canyon County Fair: July 25-28

Western Idaho Fair: August 16-25



### Idaho 4-H Round Up Podcast

It's FUN! 😊 It's ENGAGING!! 🌟 It's the Idaho 4-H Roundup  
PODCAST!! 🎧 Take a listen! You'll be GLAD you did!! 🌟  
Click on the link [HERE](#).

