

Bonneville County Fair 2021

LIVING THE DREAM...
ONE ENTRY AT A TIME!



Bonneville County Fair Grounds
1542 East 73rd South
August 2-6



Bonneville County 4-H Fair Exhibitors Handbook

University of Idaho Bonneville County Extension Office
1542 East 73rd South, Idaho Falls, ID 83404
(208) 529-1390

4-H Extension Educator- *Alaena Ruth*
4-H Secretary –*Kim Weiland*

The Bonneville County Extension Office is open Monday through Friday from 8:00 AM until 5:00 PM The office is closed holidays and weekends. Please keep this in mind and allow plenty of time for your business to be processed.

YOU CAN ENROLL IN BONNEVILLE COUNTY 4-H BY:

- GOING TO 4-H ONLINE
- CREATE A PROFILE FOR YOU AND YOUR FAMILY
- PAY YOUR FEES IN THE OFFICE

YOU ARE NOT CONSIDERED ENROLLED, OR COVERED BY 4-H INSURANCE, UNTIL YOU HAVE REGISTERED AT 4-H ONLINE AND FEES ARE PAID.

TO REGISTER FOR 4-H FAIR CLASSES PLEASE GO TO THE FAIR ENTRY WEBSITE,

FAIR ENTRY WILL BE OPEN STARTING MONDAY, THE FIRST FULL WEEK IN JULY. FAIR ENTRY WILL CLOSE MONDAY, THE LAST FULL WEEK IN JULY PLEASE REGISTER EARLY!!

4-H Online: <https://v2.4honline.com>

Fair Entry Website: <http://bonneville.fairentry.com>

4-H website: <http://www.uidaho.edu/extension/4h>

Bonneville County 4-H Blog site: <http://bonnevillecounty4-h.blogspot.com>

Facebook: www.facebook.com/UIExtensionBonneville

Zsuite, Record books: <https://4h.zsuite.org/>

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IMPORTANT PRE-FAIR DATES

BONNEVILLE COUNTY FAIR
AUGUST 2, THROUGH AUGUST 7, 2021

Feb 27	**Beef Weigh-in and brand inspection 8:00-10:00 AM Tagging for BOTH County fair and EISF
April 15	Horse Enrollment Deadline
April 24	**Swine Weigh-in 8:00-10:00 AM Tagging for BOTH County fair and EISF
May 3	Animal lease agreement deadline
May 14	Late 4-H Enrollment deadline for Market Livestock participants, 5:00 PM (Requires a \$25 late fee in addition to regular enrollment fee)
May 15	**Sheep, Goat Weigh-in 8:00-10:00 AM Tagging for BOTH County fair and EISF
June 21	Demonstration entry forms accepted in the Extension Office
July 1	FCS enrollment deadline
July 5	<u>FairEntry open for enrollment</u> <u>http://bonneville.fairentry.com</u>
July 9	Entry form deadline for demonstration contest
July 15	Demonstration Contest 8:00 AM to 6:00 PM
July 22	All Animal and FCS Record Books due in office by 5:00 PM <i>remember to include EISF animals in record books.</i>
July 26	<u>FairEntry closed for enrollment</u>
July 26	Submissions for Story Contest, and Educational Poster Contest Due

The Bonneville County Extension Office will have extra forms for Demonstration Contest, Style Review, Table Setting, Cupcake wars and all Open Class categories in the office.

DATES TO WATCH FOR

March 22-26	FCS Spring Fling day camp
April 6	Leaders Record Book Training FCS 6:00 PM – Animal 7:00 PM
April 13	FCS Judges Training 5:00 PM
April 20 & 22	QA Workshop (must register for which day you will attend. Space is limited) 6:00 PM
April 29	Ethics Training 6:30 PM
May 25	Ultrasound Education 6:00 PM
June 7-11	Blitz Week
June 14-16	4-H Alpine Camp
June 28	Prepare for Fair Super Meeting
July 15	Demonstration Contests
September 27	Recognition Night 6:30-8:30 PM

2021 BONNEVILLE COUNTY 4-H FAIR

GENERAL RULES

1. Exhibitors are responsible for knowledge of and adherence to all rules.
2. The Bonneville County 4-H Fair is open to members of Bonneville County 4-H and FFA who are enrolled for the current year.
Bonneville County 4-H Fair abides by University of Idaho State 4-H Policies and Procedures (2020- 2022).
3. 4-H age is the age of the individual on January 1 of the current 4-H year (which runs from October 1, to September 30.) Youth must be at least 8 years of age to participate in the traditional 4-H program. Marriage and/or parenthood shall not disqualify individuals from 4-H membership and participation, provided other requirements are met. In recognition of the educational and developmental needs of youth

members will be grouped for program management purposes (based on age as of January 1 of the current year) as follows:

Junior	8 through 10 years old
Intermediate	11 through 13 years old
Senior	14 through 18* years old

(*Youth who turn 19 before January 1 of the 4-H year are no longer eligible to participate unless they have special needs and are still enrolled in high school. *From: Idaho 4-H Policies and Procedures for 2020-2022.*)

4. Cloverbuds is a program for youth ages 5 to 7 years old. They will receive a participation ribbon and are not judged or eligible for premium monies. Cloverbud members may be involved in FCS and small animal projects. These are defined as rabbits, cavies, small dogs that weigh less than the member, chickens, and mini goats. Fair exhibits by Cloverbuds are optional but must be non-competitive. Cloverbuds may not participate in large animal, ATV or shooting sports projects. Large animals are defined as including, but not limited to; beef, sheep, swine, dairy cattle, dairy/meat goats, horse.
5. Current FFA members who are in good standing with their chapter are eligible the summer after they have completed the 9th grade.
6. 4-H and FFA participants, parents, volunteers, advisors, and extension educators must follow the State 4-H/FFA MOU. 4-H and FFA participants are expected to:
 - Conduct themselves in a courteous respectful manner.
 - Exhibit good sportsmanship.
 - Provide positive role models for younger youth.
 - Respect, adhere to, and enforce the Idaho 4-H and FFA rules, policies, and guidelines.
 - **Exhibitors, Parents, and Volunteers who fail to abide by the Code of Conduct for 4-H will be subject to consequences outlined in the Code of conduct.**
7. Coaching from the side rails during any 4-H show is not allowed. Spectators are encouraged to be supportive during shows, clapping, cheering and words of encouragement are acceptable. However, giving instruction as to

how to move, what to say, where to stand, or any other instructional communication is not allowed. It is a distraction to the other participants. In addition to being disrespectful, sideline coaching can be a safety hazard for the other participants and the animals. While in the ring, instructions will come from the officials in charge of the show. Failure to abide by this rule will result in:

- First offense - a verbal warning
 - Second offense - expulsion from the show.
8. For the safety of the participants, the officials, the spectators and the animals, there will be no sitting, standing, climbing or hanging on the rails during a show. Running and playing in the walkway surrounding the ring during a show is prohibited. Spectators are welcome to use the bleachers and are asked to keep the walkway in front of the bleachers clear.
 9. Members who participate in both 4-H and FFA activities are eligible to participate in judging or bowl activities of both organizations. A member would not be permitted to judge as a team member or individual in both 4-H and FFA at the same contest.
 10. Accident insurance has been purchased for all Certified Volunteers and enrolled 4-H Members who have paid the State and County fees in the 4-H office.
 11. Participants in the Bonneville County 4-H Fair are accepting all risk (personal and real property) and hereby waive any claim for such against the University of Idaho Extension, and Bonneville County and its personnel. Participants further agree to hold harmless and to indemnify the University of Idaho Extension, Bonneville County, City of Idaho Falls and their personnel from any liability or legal proceedings.
 12. The University of Idaho is an equal opportunity/affirmative action employer and educational organization. We offer our programs to persons regardless of race, color, national origin, gender, religion, age, sexual orientation, or disability.
 13. In compliance with the Americans with Disabilities Act of 1990, those requesting reasonable accommodations need to contact the Bonneville County Extension Office at Phone 529-1390 or TDD 529-1103, by Monday of the first full week in July of the current 4-H year.
 14. The information presented in this publication is supplied with the understanding that no discrimination is intended, and no endorsement of products or services is implied by the University of Idaho Extension.
 15. All deadlines are by 5:00 PM on the due date.
DEADLINES WILL BE STRICTLY ADHERED TO.
 16. A record book including a story and applicable inserts must be submitted for each livestock, horse, and FCS project. Remember to include EISF projects as well.
 17. Projects must be exhibited as directed in the project manual, project requirement list, and this fair book. All projects and optional accompanying materials must be made or produced by the exhibitor with minimal adult assistance, unless otherwise specified in the class description. Items must represent work completed by 4-H members during the current 4-H season (October 1 thru September 30.)
 18. Incomplete projects and projects checked in late will not be accepted. It is the responsibility of the leaders and the 4-H members to make sure all projects are complete. Check the project book, project requirement list, and this fair book for guidelines and requirements. Contact the Extension Office at 208-529-1390 if you have questions.
 19. Show Entry Forms are online at <http://bonneville.fairentry.com> Completed forms may be entered online. Fair Entry will open the first Monday in July and will close the last Monday in July. Style Revue entry forms complete with description, are due on the Saturday before fair starts during the FCS Fair Projects Check in in the exhibit hall.
 20. All 4-H projects require that a demonstration be given in the club and must be recorded in the project record book. Demonstrations, Presentations, and Illustrated Talks will be referred to as demonstrations.
 21. Fair entries and exhibits must match items described in corresponding record books.
 22. Regulation size for posters is at least 8½ x 11 inches. Displays must be free standing, and labels are to be securely attached.

23. All exhibit items must have securely attached labels, which show the member's name, age, project, and name of county. Labels will be provided either ahead of time or at fair check in. If a project has more than one part, each part must be labeled.
 24. No 4-H member except judge assistants will be allowed into the Exhibit Building after 12:00 PM on the day of FCS set up.
 25. Premiums will be available in October. Premium monies will be forfeited if premium envelope is not picked up by December 31 following fair.
 26. Anyone removing their 4-H projects before the designated checkout day and time will forfeit monies unless approved by superintendents.
 27. The Bonneville County 4-H Grievance Committee will rule on any issue that is submitted. Questions regarding conduct of exhibitors may be referred immediately to the Bonneville County 4-H Grievance Committee for a final decision. Grievances must be submitted by end of next business day and must originate in the office with a \$25.00 fee. All rulings will be final. The fee may be returned at the discretion of the Grievance Committee; fees collected will be used for scholarships.
- 10:00 am on the Saturday following Bonneville County Fair.
 4. 4-H members taking any market or breeding animal to EISF must submit appropriate record books on those projects to the county to be judged. Record books are due at the Bonneville County Extension Office on the fourth Thursday of July. Record books will be held at the Bonneville County office until the end of EISF (to complete the record books, participants will estimate the current market price).
 5. All EISF market animals must be weighed-in and tagged with an EISF tamper proof tag at appropriate species initial weigh-in.
 6. Livestock Council will pay for 2 EISF tags per participant per species, any addition tags will be paid for by the 4-H member. Payment is due in the extension office by 5:00 PM the Friday BEFORE the species Initial weigh-in. Tags are \$6.00.
 7. The ONLY time animals will be tagged with an EISF tamper proof tag and tissue sampled will be at the appropriate species initial weigh-in.
 8. Any market animal that will exhibit in a Bonneville County Fair market class will have the EISF tag permanently removed at final weigh in, thus making the animal exempt from EISF participation.



EASTERN IDAHO STATE FAIR (EISF) RULES

1. Bonneville County attempts to comply with EISF rules. However, it is the responsibility of the exhibitor to read and comply with the requirements in the EISF Fair Handbook. <https://funatthefair.com/join-in/exhibitors/>
 2. All 4-H members receiving blue awards at the Bonneville County 4-H Fair are eligible to enter exhibits at the EISF with the *following exceptions*: Secretary Books, Memory Books, Demonstration Contests, Special Interest, FCS record books, Horse and Livestock record books.
 3. FFA non-animal projects will not go to the EISF. The projects will be released starting at
1. A record book including a story and applicable inserts must be submitted for each livestock, horse and FCS project. Remember to include EISF projects as well. All Record books will be accessed online at <https://4h.zsuite.org>
 2. All record books must be printed from zsuite, signed by the parent/guardian, volunteer, and 4-H member. These signatures signify the 4-H member has completed all the project requirements. If no line is provided for a given signature, the signature will be placed at the bottom of the project cover of the front page.
 3. All record books should be in a 3-ring binder. Please use separate binders for animal and non-animal record books. See "Rules" within each division for specifics on record books.

RECORD BOOKS

4. Skills Checklists should be added to the county materials section of each record book. Any 4-H member wishing to exhibit a “Memory Book” in the Education Complex Exhibit Hall during fair should submit it in a separate binder.
5. Youth participating in a combination of livestock, horse, or FCS projects are encouraged to write a total experience story in their record book. A total experience story will cover each livestock, horse, and FCS project completed, and any other projects completed or events (KYG, Teen Conference, Livestock Judging trainings, 4-H Camp/Horse Camp etc.) attended. A story is more like a report, it should tell us what the youth has learned, what was fun, easy, difficult, and obstacles that were overcome etc. Stories should follow these guides.
 - Juniors 1-4 pages
 - Intermediates 1 ½ -6 pages
 - Seniors 2-8 pages

The more the projects and activities the youth are involved in the longer the story/report. Remember to include all activities and projects that you have completed. All 4-H stories are read by the judges. Stories must be complete and appropriate length for age division, judges will award points accordingly.
6. 4-H members participating in 4-H market animal projects must have proof of ownership (brand inspection for beef, bill of sale for goats, sheep, and swine.)
7. All 4-H members participating in Market projects including lamb, goat and chicken must have documentation as to the origin of animals marketed within the U.S. or internationally. This can be provided by using a Country-of-Origin labeling (COOL) Document and should be added to the record book in the County Materials section.
8. Anyone participating in any animal project must be sure that the Animal Identification and Health Record portion of the record book is filled out correctly and completely, and that all appropriate skills check lists are included.
9. All record book entries will be required to include the 4-H Involvement Report found on <https://4h.zsuite.org> record book site. Any record book without the Involvement Report will be ineligible for the “Outstanding Record Book” Award
10. Outstanding record books will be nominated, by the interview evaluator during “Interview Judging/Evaluations. A blue-ribbon interview evaluation is required for entry to the Outstanding Record Book Contest. (See page 6 rules for Interview Judging/Evaluations”.)
11. All 4-H projects require that a demonstration be given in the club and must be recorded in the project record book.
12. All record books, including EISF animals, must be completed and submitted to the Bonneville County Extension Office by the fourth Thursday of July before 5:00 PM. Any project without the completed record book is ineligible to show at the Bonneville County Fair. (Participants will use the current market price or estimate show price to complete record books. Indicate which price is used)
13. FFA members are required to turn their SAE record books in for review to the Bonneville County Extension Office by the fourth Thursday of July before 5:00 PM. Any project without the completed record book is ineligible to show at the Bonneville County Fair.

MEMORY & SECRETARY BOOKS

Memory Books and Secretary Books will be entered at the same time as record books, the fourth Thursday of July.

A Memory Book is a notebook that contains and organizes information, projects, photos, awards, etc. which a 4-H’r has collected throughout his or her years in 4-H.

Secretary Books will be judged on neatness, attendance roster, completeness, dates of demonstrations and the six required club meetings. Secretary and Memory Books will be awarded a ribbon.

AWARDS

VIRGINIA RUSSELL AWARD

Virginia Russell was a 4-H leader in Bonneville County for nearly 50 years. She began leading a 4-H Club in 1933. For 50 years she worked with hundreds of youth, principally in the New Sweden area where she lived, teaching and leading youth in an estimated 50 different 4-H projects. The purpose of this annual award is to encourage further training and advancement in 4-H leadership quality and to recognize and honor a Bonneville County adult leader who through their devotion and dedicated service had a significant impact in the 4-H program, the 4-H membership, and the community. A winner is chosen from nominations made by 4-H members, other 4-H leaders, parents, and any other interested persons. Nominations forms are available during the fair at the exhibit hall.

LIFETIME ACHIEVEMENT AWARD

All 4-H members who are of Senior age division in Bonneville County are eligible for this award when they have accumulated 1,000 points. The 4-H member must complete an application and turn it into the Extension office; it will have had to be approved by their 4-H Club Leader and a parent or guardian. The applicant will arrange with the 4-H Educator to have an interview. This award can be received only once. Points are given for participation in contests, activities, citizenship, leadership and projects. An application is available through the Bonneville County Extension Office and is due July 15.



INTERVIEW EVALUATION/JUDGING

1. Interview Evaluations are an important part of the project completion process in Bonneville County. They provide an opportunity for youth to share their completed record books with a caring adult. Bonneville County 4-H members may complete interview evaluations for all projects displayed at the Bonneville County Fair.
2. Interview Evaluations are optional for all Bonneville County 4-H projects.
3. Interview evaluations for all projects will be conducted on **Monday**, the first day of fair, between 8:00 am and 12:00 pm., one interview will be given for all entered projects.
4. Prepare, dress, and conduct yourself as you would on an interview.
5. Interview evaluations must be scheduled in advance using Fair Entry. Interview evaluation times are scheduled on a first come, first served basis. If no timeslots are available contact the extension office.
6. When scheduling an interview evaluation, please have the following information ready for each exhibitor: name, age, club, and projects (including level and specific name).
7. The sign-up deadline is the last Monday in July by 5:00 PM. Interviews will be with a judge in 15-minute time slots. Parents will not be allowed in the room during judging, but they are welcome to stay in the waiting area.
8. There will be 5 bonus points given for each project area and will be applied to the appropriate Gold Seal and FCS Centennial awards.
9. Members will **only be allowed to take their record materials (portfolio or record book) to their interview evaluations.** Project exhibits, including educational poster contest entries, will be labeled, and collected for judging through a separate process. This will allow interview evaluators to focus on the member and his/her record materials.
10. Interview evaluations are not competitive. Exhibitors will receive a blue, red, or white sticker or ribbon on their evaluation form which will be returned after the fair. Outstanding record books will be nominated, by the interview evaluator only, for the Bonneville

County 4-H Outstanding Record Book Contest. A blue-ribbon interview evaluation is required for entry to the Outstanding Record Book Contest.

11. Members should plan to arrive 10 minutes before their scheduled interview time. The interview clerk will provide members with their record book and the appropriate number of interview evaluation forms; Members will have a seat in the waiting area until called for the interview evaluation as scheduled through FairEntry.
12. Following the interview evaluation, members will give all completed judging sheets to the interview clerk and leave the record book for judging in the Outstanding Record Book contest if eligible.
13. Evaluation forms will be completed by judges and available for members after the fair.

FCS BEST OF SHOW

Divisions will include “foods”, “Sewing”, “Miscellaneous”, and “Environmental, Outdoor Education, and Earth Sciences”. 1 or 2 awards may be given in each division. Awards will be presented during recognition night.

To qualify objects will be judged on craftsmanship quality, appearance, taste, presentation, and originality.

Foods		Sewing/ Misc.	
Appearance	15 pts	Craftsmanship	20 pts
Taste	10 pts	Appearance	15 pts
Presentation	5 pts	Originality	10 pts
		Presentation	5 pts

GOLD SEAL FCS AWARD

The Gold Seal FCS is in recognition of superior achievement in FCS project work and is not a contest.

Points can be accumulated within any or all the project areas (Foods, Clothing, Environmental and Outdoor Education, Misc.). The Gold Seal FCS certificate will be awarded to all 4-H FCS members earning the requisite 45 points per project area through the project work. Additionally, County Demonstration Contest participation is mandatory for each project area to receive the Gold Seal Award for specified area.

FCS Gold Seal points are awarded as follows:

Record Book		Project, Demonstration, Memory Book, Style Review	
Blue	20 pts	Blue	15 pts
Red	10 pts	Red	10 pts
White	0 pts	White	5 pts

Honor Roll	Poster (1 st , 2 nd , 3 rd)	Outstanding	Interview Eval/Judging
5 pts	5 pts	5 pts	5 pts

FCS CENTENNIAL AWARD

To qualify for the FCS Centennial award, a 4-H member must complete at least one project in three of the four divisions: Foods, Clothing, Environmental and Outdoor Education, Miscellaneous. At least one project-specific demonstration must be done at the county level. Awards may be presented in each of the three age divisions if requirements are met. Each project and demonstration receive points as follows:

A minimum of 50 points must be earned to be considered for the FCS Centennial Award.

Blue Ribbon	10 pts
Red Ribbon	5 pts
White Ribbon	0 pts.
Best of Show	10 pts
Outstanding project	10 pts
Honor Roll	5 pts
Memory Book	10 pts
Style Revue	10 pts
Interview Eval/Judging	5 pts



GOLD SEAL STOCKMAN AWARD

The Gold Seal Stockman is in recognition of superior achievement in animal project work and is not a contest.

Market and breeding projects are eligible in the beef, dairy cattle, dairy goats, market goats, sheep, swine, poultry and rabbit divisions.

Points can be accumulated within any species. The Gold Seal Stockman certificate will be awarded to all 4-H livestock members earning the requisite 45 points through project work in a species. County Demonstration Contest participation is mandatory for Gold Seal Award.

Gold Seal Stockman points in each species are awarded as follows:

Record Book		Fitting & Showing, Quality, Demonstrations	
Blue	20 pts	Blue	10 pts
Red	10 pts	Red	5 pts
White	0 pts	White	0 pts

Poster (1 st 2 nd 3 rd)	Interview Eval/Judging
5 pts	5 pts

GOLD SEAL AGRICULTURIST AWARDS

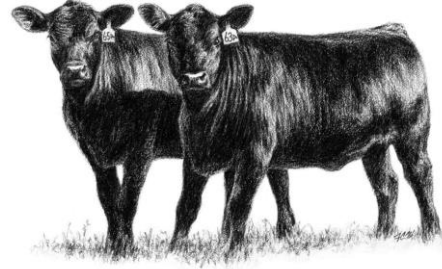
4-H members meeting Gold Seal qualifications in all six large animal species, over any length of time, will earn further recognition as a Gold Seal Agriculturalist, and will receive a belt buckle.

HERDSMANSHIP AWARD

All clubs will participate. An Award will be presented to a club from each species barn which best meets the following standards. An outside judge will check the stalling areas several times a day and base their decision on the following:

- Neatness and cleanliness of stall, pens, and alleys—35 pts
- Cleanliness and appearance of animals – 25 pts
- Courtesy of exhibitors to judges and Fair Officials – 15 pts

- Courtesy of exhibitors to fair visitors and other exhibitors – 15 pts
 - Signs, name of exhibitors, clubs, etc. – 10 pts
- Points will be accumulated daily during fair.
Winners will be announced at Recognition Night



IDAHO CATTLE ASSOCIATION SUPERIOR BEEF BELT BUCKLE & BONNEVILLE COUNTY CATTLE ASSOCIATION BELT AWARD

The Idaho Cattle Association and Bonneville County Cattle Association award the Superior Beef Award. This Award is presented to a 4-H member with an Outstanding Beef project. It is based on the best combination of performance, sportsmanship, and citizenship. A summary of ribbons earned by each exhibitor will be compiled following the fair. The award is presented at the Bonneville County Cattle Association Annual Banquet. This award is limited to one buckle per exhibitor 4-H career.

The following will be awarded points: Quality Market and Breeding classes, Showmanship, Demonstration and Record Book.

Grand Champion ribbons	12 points
Reserve Grand Champion ribbons	10 points
Blue ribbons	8 points
Red ribbons	5 points
White ribbons	0 points

BLACK ANGUS AWARDS

\$100.00 IDAHO'S TOP BLACK ANGUS ULTRASOUND CARCASS

The Idaho Angus Association sponsors two \$100.00 cash awards and plaques to the highest

placing Black Angus Carcass and Ultrasound Black Angus Carcass in the state. Each county extension office or county fair award organizer must send the carcass data from their county to the Award Chair for tabulation. To qualify animals must be 51% black in color, have no Brahma or dairy influence, and have been exhibited at an Idaho fair. Criteria for judging will be based on the Certified Angus Beef formula.

HALTER FOR THE OUTSTANDING BLACK ANGUS MARKET PROJECT

There will be an award to be given to the highest placing Black Angus Market Project in the live show. The outstanding Black Angus market project is open to either a 4-H or FFA member (only one award). The exhibitor must own the animal and the divisions of both quality and fitting and showing are to be considered. If there is not a 100% Black Angus project entered, then a crossbred animal is eligible providing it is **at least 50% Black Angus** (verified Black Angus sire or dam). An exhibitor may receive the outstanding Black Angus market project award more than once but not two years in a row.

DESKTOP STAR AWARD FOR OUTSTANDING BLACK ANGUS BREEDING PROJECT.

The Idaho Angus Association sponsors an award to be given to the highest placing **BLACK ANGUS** breeding project. Females and bulls are eligible; **steers are not eligible**. This award is open to either a 4-H or FFA member (only one award). The exhibitor must own the animal and the divisions of both quality and fitting and showing are to be considered. If there is not a 100% Black angus project entered, then a crossbred animal is eligible providing it is at least **50% Black Angus** (verified Blank Angus sire or dam). An exhibitor may receive the outstanding Black Angus breeding project award more than once but not two years in a row.

Points will be calculated as follows:

Conformation & Showmanship Placing:

Grand Champion	40 points
Reserve Grand Champion	30 points
1 st place (blue ribbon)	20 points
2 nd place (red ribbon)	15 points
3 rd place (white ribbon)	10 points
Educational display promoting the Angus breed	25 points.

*If steers and breeding animals are both exhibited, points may be combined to select a winner.

ENGLISH BREED AWARDS

The English Breeds class is a class specific to 100% Hereford, Angus, Shorthorn, South Devon, or a cross thereof. Cash prizes are awarded at the time of the show. Prizes are contributed by various donors.

WARD JOHNSON MEMORIAL AWARD

A cash award from the Ward Johnson Memorial fund. To be awarded to the Grand and Reserve Champion quality beef projects



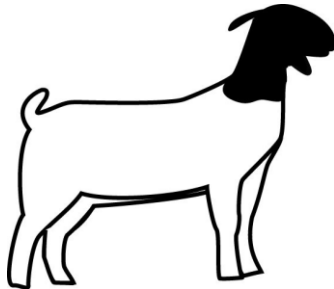
DAIRY CATTLE AWARD

To honor those 4-H youth that excel and to promote positive participation in the dairy cattle project in Bonneville County, the Bonneville County Farm Bureau will sponsor an award to Champion showman in each age division, and Grand Champion and Reserve Grand Champion Quality in the Dairy Cattle show. Awards will be presented at the time of the show.



DAIRY GOAT AWARDS

To honor those 4-H youth that excel and to promote positive participation in the Dairy Goat project, special awards from various donors may be given in any of the Dairy Goat classes. Awards will be presented at the time of the show.



MARKET GOAT AWARD

To honor those 4-H youth that excel and to promote positive participation in the market goat project in Bonneville County, special awards from various donors may be given to the Grand Champion and Reserve Grand Champion showman in the market goat project, as well as the top showman in each age division. Awards will be presented at the time of the show.

\$50 MARKET GOAT HIGHEST AVERAGE DAILY GAIN AWARD

To honor the youth whose work in the market goat project results in them achieving the highest average daily gain.

FIRST YEAR MARKET GOAT PROJECT AWARD

To promote positive participation in the market goat project in Bonneville County, A \$25 award will be given to a first-year market goat participant

that has earned their Stockman Gold Seal in the market goat division. Qualifiers will be chosen from those participants that earned their gold seal but did not place Grand Champion or Reserve Champion. In the event there is more than one qualifier, the winner will be the youth with the greatest number of points. Points are calculated as follows:

Record Books and Demonstrations	Points	Showmanship, Quality	Points
Blue Ribbons	20	Blue	10
Red Ribbons	10	Red	5

RUNNING HEART MEMORIAL

Est 2019

An Award to be presented to an individual or individuals (Limit of two) of Bonneville County Horse 4-H who:

- Exhibits exemplarily horsemanship and sportsmanship throughout the year.
- Receives a blue ribbon on their record book.
- Participates in a County Demonstration (Appropriate for Age)
- Shows community involvement.
- Demonstrates an ongoing commitment to equine activities and 4H



Nominee should be someone who embodies the integrity, ethical behavior, fair play, and true spirit of good horsemanship toward their equine partners, and who exemplifies the ideals of good sportsmanship toward their fellow competitors by supporting and volunteering their time and resources to help others.

All participants are eligible regardless of show placing.

Nominees will be selected by their club leaders. Each club leader may nominate up to two individuals from their club. Nomination letters are due in the extension office by the fourth Thursday of July, before 5:00 PM.

Awards will be presented at Recognition Night.



GOLD SEAL HORSEMAN AWARD

The Gold Seal Horseman is in recognition of superior achievement in horse project work and is not a contest. Horse projects are eligible in the Western, English, Driving, and Working Ranch divisions.

Points can accumulate within any division. The Gold Seal Horseman certificate will be awarded to any 4-H horse members who reach the required points per division. Driving, Working Ranch Horse, Western, and English must earn the requisite 45 Points through project work in that particular division. County Demonstration Contest participation is mandatory for each division to receive a Gold Seal Award in that division. A demonstration in horse each year is required to qualify for a gold seal. A minimum of a red ribbon in the demonstration contest and on the record book is required to qualify for a gold seal award. Gold Seal Horseman points in each division are awarded as follows:

Record Books & Demonstration	Showmanship, Riding, Driving, Cattle Work, & Trail
Blue ribbons 10 pts	1 st place 6 pts
Red ribbons 5 pts	2 nd place 5 pts
	3 rd place 4 pts
	4 th place 3 pts
	5 th place 2 pts
	6 th place 1 pts

Poster (1st 2nd 3rd)	Interview Eval/Judging
5 pts	5 pts

4-H members meeting Gold Seal qualifications in all four divisions, over any length of time, will earn further recognition as a **Gold Seal Equestrian**, and will receive a belt buckle.

HORSE HIGH POINT DIVISION AWARDS

Divisions will include Western, English, Driving, and Working Ranch Horse. The individuals with the highest points in each division will be presented an award at Recognition Night. To qualify, exhibitors must participate in A, B, and C

A. Demonstration

- Presented at the Bonneville County 4-H Fair Demonstration Contest
- Must be about horses; (no live animals)
- Judged on 100-point scale.
- White ribbons will receive no points toward the high point award

B. Horse Project Record Book

- Judged on 50-point scale.
- Single highest score of all applicable record books will be used

C. Project Participation

- Points accrue for each designated county and district activity specified by the Bonneville County 4-H Extension Educator. The 4-H year began October 1 and points will accumulate through the end of fair for the current 4-H year.
- Total show points will also be calculated.

Points will be calculated as follows:

First place	6 points
Second place	5 points
Third place	4 points
Fourth place	3 points
Fifth place	2 points
Sixth place	1 point

OVERALL HIGH POINT HORSE PROJECT AWARDS

One junior, one intermediate, and one senior will be presented an award at the culmination of the fair. To qualify, exhibitors must participate in A, B, and C.

A. Demonstration

- Must be presented at the Bonneville County 4-H Fair Demonstration Contest
- Must be about horses.
- Judged on 100-point scale.
- White ribbons will receive no points toward the high point award

B. Horse Project Record Book

- Judged on 50-point scale.
- Single highest score of all applicable record books will be used.

C. Project Participation

- Points accrue for each designated county and district activity specified by the Bonneville County 4-H Extension Educator. The 4-H year begins October 1, and points will accumulate through the end of fair for the current 4-H year.
- Total show points will also be calculated

Points will be calculated as follows:

First place	6 points
Second place	5 points
Third place	4 points
Fourth place	3 points
Fifth place	2 points
Sixth place	1 point



CONTESTS

DEMONSTRATIONS/ORAL PRESENTATIONS CONTEST

Thursday, July 15, 2021 at 8:00AM - 6:00PM
in the Exhibit Hall

*Demonstration Superintendents-
Sherry Glick and Jan Prudent*

Monday June 21, 2021

Demonstration Contest Entry Forms and a \$5.00 fee will be accepted in the Extension Office

Friday July 9, 2021 by 5:00 PM
Deadline for Demonstration Contest Entry Forms.

Time allowance by age division, (your age as of January 1 of the current year) unless otherwise stated in the descriptions below:

Beginner	8 years or 1 st yr. in 4-H	3 to 6 min
Junior	9 to 10 years	5 to 8 min
Intermediate	11 to 13 years	7 to 10 min
Senior	14 to 18 years	9 to 12 min

A 3-point deduction will be taken on the score for being over or under the presentation time limit. please try to keep presentation length between the minimum and maximum time frames.

1. **GENERAL RULES APPLY.**
2. Demonstration, Illustrated Talk, Speech, Dramatic Readings and TV Commercials are defined as follows:

Demonstration

- Must be related to a 4-H project.
- A demonstration is doing and explaining.
- A demonstration is showing how.
- In a demonstration you make or do something. (There may be an end product i.e., a salad.)

Illustrated Talk

- Must be related to a 4-H project.
- An illustrated talk is talking.
- An illustrated talk is telling how.
- In an illustrated talk you show pictures, charts, model, equipment, and other type of visual aids.

Speech

- Must be related to a 4-H project.
- A speech is only the spoken words and gestures.
- A speech is presenting a topic.
- A speech does not include any visual aids. (Note cards only may be used)

Dramatic Reading

- Time allowance for all age divisions is up to 5 minutes.
- Words and actions used to present material to either entertain or educate.
- Presenters must use own published material or another author's published material.
- Costume, make-up, or props are required. Presentation may be memorized.

TV Commercial

- Time allowance for all age divisions is a total of 30 seconds up to 1.5 minutes.
- A presentation to convince an audience to buy an idea or product.
- May use illustrations or objects if name brands are concealed.
- Includes introduction, body, and summary.

Video

- Taped presentations may be submitted in place of live demonstrations.
- All topics are subject to the same rules and regulation of in-persons contests.
- Video clips are not allowed.
- Video presentation are due one week prior to live presentations.

Although video presentations may be done at the County level, please plan your presentation so that they can be presented in person if invited to present at the EISF.

3. Cloverbuds and special participants do not participate in the demonstration contest.
4. All demonstrations given must be related to a 4-H project or topic, be the original work of the member, and must not have been given before on a county level.
5. Demonstrations will be scheduled when entry forms are submitted. You will receive the \$5.00 back after you present your demonstration; you will forfeit the money if you fail to show up for your scheduled time.

6. Participants are requested to dress appropriately. An apron should be worn for food presentation. A suitable costume can be worn to carry out the theme, if desired.
7. If a team demonstration is given, it will be judged in the age category of the oldest 4-H member participating on the team.
8. Videotaped demonstrations will be allowed please refer to the guidelines and rules for videos in #2 above.
9. Rosettes will be presented to each participant at the demonstration contest.
10. The allocation of awards will be based upon the points awarded by the demonstration contest judges.
11. Each division winner will receive a cash award of \$25.
12. Demonstrations selected to be given at EISF must be the same that were given at the county contest.
13. *Livestock and Horse entries:* Although live animal presentations may be done at the County level, please plan your presentation so that they can be done without animals if you are invited to present at EISF. At this time EISF regulations will not allow animals inside the Expo Building with the exception of disability Guide Dogs.
14. Those eligible for EISF will be the top three scorers in each age division at the county contest as found in EISF rules and policies. If for any reason one of the top three opts not to attend EISF, the next eligible participant will be selected.



4-H STORY CONTEST

Please submit a copy of your 4-H/FFA story to the Extension office as a separate entry to be judged based on content, grammar, and length of story:

- Juniors 1-4 pages
- Intermediate 1 ½ -6 pages
- Seniors 2-8 pages

Story requirements:

1. It should tell us what the youth has learned during the 4-H/FFA year.
2. What was fun, what was easy, what was difficult.
3. What obstacles, if any, were encountered and overcome during this 4-H/FFA year, how did you overcome them.
4. Stories should meet the proper length requirements for the age divisions.

Submissions will be collected the Monday prior to fair in the extension office by 5:00 PM.

First and second place will be awarded a rosette in each age division of junior, intermediate, and senior.

EDUCATIONAL POSTER CONTEST

Any Bonneville County 4-H/FFA member entered in the fair is eligible to participate. Posters are due in the extension office on the Monday prior to fair by 5:00 PM. Posters need to be entered in Fair Entry.

Categories will be as follows:

- Cloverbud
- Junior
- Intermediate
- Senior

Requirements:

1. Limited to **ONE** entry per 4-H/FFA member.
2. Posters may represent any 4-H project area and should show educational content or 4-H/FFA promotion for the project represented.
3. Size:
 - a. 14"x 22" minimum.

b. 22"x 28" maximum.

4. Poster must be in color. Please use paint, markers, chalk, colored pencils, crayons, or computer-generated pictures.
5. Although it is not required, it is recommended that posters have a protective covering (Lamination, clear contact paper, or poster sleeve) because they may be displayed in barns.
6. Posters will be displayed as space allows in the appropriate area or barn.
7. All posters must be labeled on the back, in permanent marker, with the following:
 - a. First and Last Name
 - b. Age Division (cloverbud, junior etc.)
 - c. Club Name
 - d. Project Represented
 - e. Year (2020, 2021 etc.)
8. Posters will be judged on the following:
 - a. Overall appeal
 - b. Design and layout
 - c. Educational content
 - d. Creativity
 - e. Readability from distance (6 feet)
9. First Second and third place posters in each age division will receive a rosette and 5 pts towards the appropriate Gold Seal Award (Cloverbuds will receive a participation ribbon).

IDAHO MAKE IT WITH WOOL

The Promotion Division of the Idaho Wool Growers offers awards to 4-H members who make garments from wool fabric or yarn at the basic and advanced levels.

Contestants receive judging at the county level on construction and fit (style revue or interview) and at the state level on construction and their Wool Contest Portfolio. 4-H members may participate in the Idaho "Make It with Wool Contest", with their 4-H Wool Sewing Projects. The contest is separate from 4-H. Fair and Blue ribbons are not a MIWW contest requirements. Participants will follow the Idaho Make it with Wool contest requirements and awards system. For information on how to participate see:

<https://www.idahowoolgrowers.org/miww/>

ROCKNAK'S HARDWARE PLUS

2250 W Broadway
(208) 524-4405

TOP FOOD PRESERVATION AWARD



To promote the art of home food preservation and to honor those youth that excel at food preservation methods, Rocknak's Hardware is offering the

*"Rocknak's Hardware Plus
Top food preservation award"*

Participants who enter and earn a blue ribbon placing in at least two (2) of the three (3) preservation methods (*dehydration, pressure canning, or water bath canning*) will be eligible to earn this award.

Judges will select the best combined qualifying entries submitted by youth in each of the qualifying preservation methods. One grand prize canning package will be awarded as the "Rocknak's Hardware Plus Top Food Preservation Award".



CUPCAKE WARS

Saturday July 31, 2021 1:00 pm-4:00 pm

A contest at the Bonneville County Fair in which 4-H members will compete in teams to create the prize-winning cupcake in 1 hour and 30 minutes! There will be 12 teams of 2. Each team will bring all the materials needed to bake and design 6 cupcakes from scratch (3 for the judges and 3 to display) according to the designated theme. Cupcakes will be baked from scratch, no box mixes allowed. Once the allotted time has elapsed each

team will present their cupcakes to our panel of judges. Participants will be judged on communication, presentation, display, teamwork, taste, creativity, and kitchen safety/cleanliness. prizes will be awarded for First Place, Second Place, and Judges Choice.

Applications will be accepted at the Extension Office until the first 12 team slots are filled or until the Friday before fair starts, whichever comes first. *Registration forms are available in the Extension office.*



BONNEVILLE COUNTY STYLE REVUE

Monday, August 2, 2021 at 6:00 PM
in the Exhibit Hall

*Style Revue Superintendent –Ann Broughton
Participations forms can be filled out in the
Bonneville County Extension Office*

1. **GENERAL RULES APPLY.**
2. 4-H members who complete a clothing (sewn or purchased), sewing, knitting, or crocheting project may participate in the Style Revue.
3. Any Bonneville County 4-H member may choose to enter the Purchased category and model in the county fair Style Revue. You do not have to be registered in a clothing project. In the Purchased category, the 4-H member may model any purchased outfit or something from their closet.
4. 4-H members may model one item in each project area (i.e., sewing, crochet, knit) and one outfit in the Purchased category. Items that can

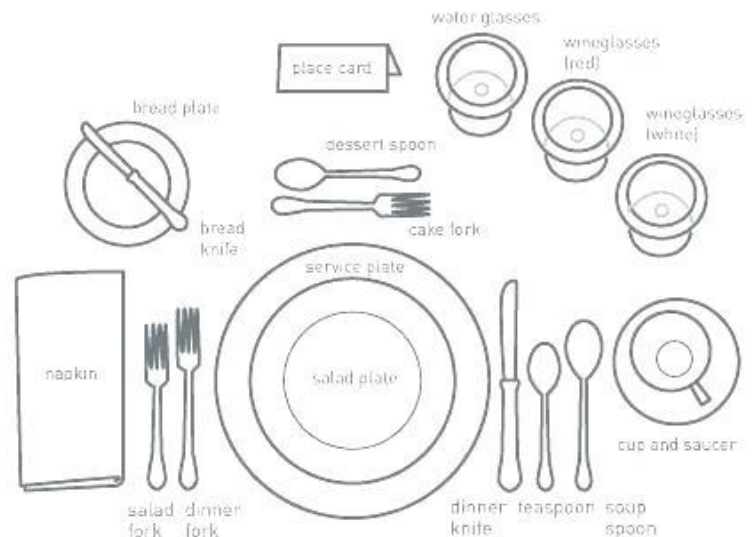
be modeled include clothing, scarves, backpacks. Items that can be draped or worn on the body may be modeled. If you have any questions whether the item fits the requirements, please contact the Style Revue Superintendent

5. Other items may be modeled at the Superintendent's discretion (such as pillowcases) but they will not be eligible to go the EISF, there is no Purchased category at the EISF.
6. 4-H members may model handmade accessories from above mentioned projects.
7. Completed Style Revue Description and Entry Form will be accepted until the day before style review by 5:00 PM These forms are essential and MUST be clearly legible.
8. Procedures for the Style Revue:
 - Check-in one hour before the start of the revue with the helper in charge, get your project and number at the exhibit hall.
 - Change into modeling outfit.
 - Check-in with the helper in charge of line-up and get in line.
9. An Outstanding Model may be chosen from each age division- one junior, one intermediate and one senior.
10. A Top County Model may be chosen from all eligible models, purchased division is not eligible.
11. Receiving a blue ribbon in the county Style Revue is required to model at the EISF Style Revue.
12. EISF Style Revue items are required to be wearable.

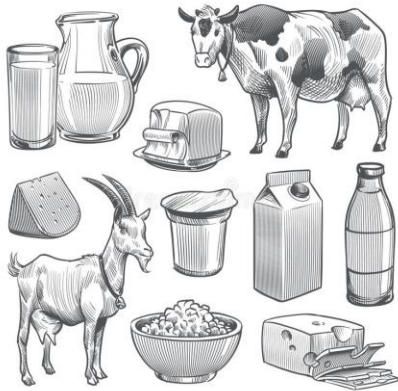
TABLE SETTING CONTEST

Saturday July 31, 2021 beginning at 9:00 am in the Exhibit Hall. Timeslots will be assigned when registration forms are turned in. Registration forms available in the extension office beginning the first Monday in June.

The Table Setting Contest is open to all 4-H age divisions. Participants need not be enrolled in a specific project. It will be held on the Saturday before fair, during FCS project Check-in in the Exhibit Hall at the Bonneville County Fairgrounds. Participants will have 30 minutes to set up their table and interview with the judge. Participants will be judged within their age division. Tables settings will remain up for the duration of the fair. Those receiving blue ribbons may display at EISF. For specifics on this contest see FCS Projects.



I love 4-H



DAIRY PRODUCT CONTEST

Entries will be accepted in the kitchen

Saturday July 31 from 9am – 12pm

Judging will begin at 4:30

This contest is for those livestock members who participate in a dairy project and would like to enter some of their own dairy products to be judged.

The categories for entries are:

- Milk- Raw
- Food Products (not cheese) Ice cream, Butter, Custard, Yogurt, Carmel etc.
- Cheese
 - Soft
 - Hard
- Body Care- soap, lotion, lip balm etc.

Top winners in each category will receive a \$25 award. Winners will be announced at Awards Night.

1. Participants who are entering products as a regular 4-H project must use a separate item for the contest.
2. All products entered must have been made by the participant.
3. Raw milk entries must be accompanied by proof of Tuberculosis and Brucellosis testing.
4. Food products entered must be accompanied by a recipe or ingredient card.
5. Cheese entered must be accompanied by a recipe or ingredient card.
6. Body Care products must have a label of ingredients.
7. Each entry must be labeled with members name, age division, club name.



LIVESTOCK JUDGING CONTEST

Friday, August 6, 2021 at 12:00 PM in Show Ring

Superintendent- TBD

RULES

1. GENERAL RULES APPLY.
2. Classes will be judged in designated species, and include beef, sheep, meat goats and swine.
3. At least one set of oral reasons will be required.
4. Contestants will judge as individuals.
5. Participants will be selected to form up to 3 teams and represent Bonneville County at the EISF Livestock Judging Contest. EISF is now considered the state-qualifying contest for participation in the national contest.
6. The 3 teams going to EISF will be a senior division team (14-18), junior division team (8-13), C-team (any ages.)
7. Team qualification includes:
 - Score at county contest.
 - Participation in practices and competitions as recorded by the extension office.
 - Ties will be determined by an additional class and then determined by oral reasons.
8. All selected team participants must attend all team meetings prior to EISF and attend the state-qualifying contest.
9. FFA will hold a separate contest simultaneously with the 4-H livestock judging contest.
10. FFA participants will not qualify for the State Contest at EISF.
11. Members who participate in both 4-H and FFA activities are eligible to participate in judging or bowl activities of both organizations. A member would not be permitted to judge as a team member or individual in both 4-H and FFA at the same contest.

ROUND ROBIN

Friday, August 6, 2021

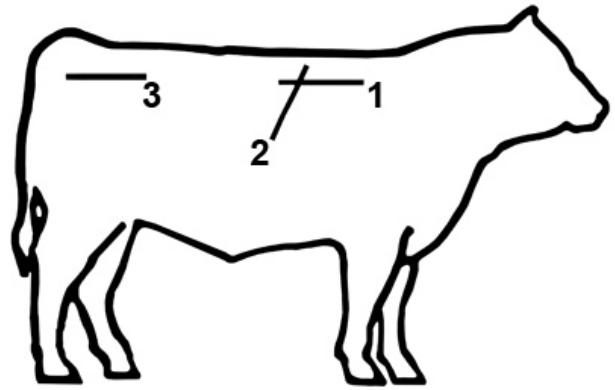
Large Animal Round Robin- 9:00 AM

Small Animal Round Robin- 8:00 AM

Round Robin Superintendents-

Kristi Ackerman (Large animal)

Aubrey Kerr (Small Animal)



ULTRASOUND CARCASS COMPETITION

Superior ultrasound carcasses will be chosen and ranked based upon standards from the current USDA premiums and discounts charts which will utilize Quality Grade, Yield Grade, and carcass size. Additionally, average ribeye/loineye area and backfat for carcass weight will be a factor for determining the Ultrasound Contest winners.

GENERAL RULES

1. Ultrasound will be performed at time of final weigh-in.
2. Ultrasound will be performed on all market animals weighed in.
3. Fee will be collected online at <https://faireentry.com/> Scholarships are available for ultrasound fees, please submit a scholarship form to the livestock committee by the fourth Thursday of July.

4. Fees are as follows:

Market Beef:	\$10.00/animal
Market Swine:	\$8.00/animal
Market Lamb:	\$8.00/animal
*Market Goat:	\$8.00/animal

ONLY Market Goat ultrasound is optional due to the low weight requirement and small loin-eye size.

5. The top three places in each species will receive awards as follows:

1 st place:	\$75.00
2 nd place:	\$50.00
3 rd place:	\$25.00

1. Showmanship Grand and Reserve Champions in beef, dairy cattle, dairy goat, market goat, sheep, swine, and horse are eligible to participate.
2. Showmanship Grand and Reserve Champions in poultry, rabbit and dog are eligible to participate in the small animal round robin.
3. If members qualify in two or more species, they must declare which species they intend to participate by 5:00 pm the last day of the livestock shows.
4. If Grand or Reserve Champion showman for any reason chooses not to participate, next in placing for that species will then be eligible.
5. Showmen must show the same animal that was used in the showmanship class in which they won Grand or Reserve Champion Showman.
6. Each species will have appointed stations. The animals will stay at those stations and the showmen will rotate. Showmen will have approximately five minutes at each station with each species.
7. Each station will have a judge. Each judge will use a scorecard to judge each showman. Points will be given to each participant for fitting their own animal.



Family and Consumer Sciences

FCS projects are multi-step real life projects that enhance learning and develop skills in areas of family living. FCS projects provide positive opportunities to develop life skills and healthy learning habits. FCS projects include, but are not limited to, Cooking, Sewing, Health, Nutrition, Art, Photography, Shooting sports, Robotics, Environmental education, and Gardening.



For more information on projects please check out the university 4-H website at:

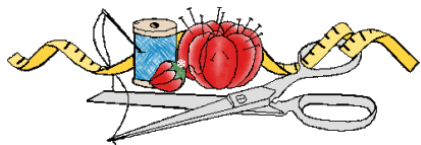
<https://www.uidaho.edu/extension/4h/projects>

FCS Projects

A small premium will be given for each project entered, based on the ribbon placings for projects and record books.

14. All FCS projects will be checked in at the Exhibit Building on the Saturday prior to fair, between 9:00 and 11:30 AM.
15. All entries must have a display, exhibit, or poster and a completed record book turned in to be eligible to be judged. In addition, all projects must be entered in FairEntry.
16. Every article entered in the fair will be labeled with an entry tag. (available in the extension office) The completed tag will have the members full name, age, project, and club.

17. All FCS record books and involvement reports should be included in a 3-ring binder. FCS record books are due in the Bonneville County Extension Office the fourth Thursday of July, by 5:00 PM for judging.
18. Included in the record book in this order, separated by tabs, you should have:
 - Project list
 - Individual project record books for each project including:
 - ✓ Goals
 - ✓ Demonstrations/Presentations
 - ✓ Expense/Income record
 - ✓ How did you do
 - ✓ Optional photos
 - 4-H total experience story (this includes each project submitted)
 - Involvement report including Style Revue and service project.
 - Short Term Project Record Sheets
 - Skills pages if required (see individual project requirements)
19. All FCS (non-animal) project exhibits, posters and displays will be judged individually, and will receive a blue, red or white ribbon. Judging will take place on the Saturday, prior to fair.
20. The Exhibit Building will be closed to project viewing on Saturday and Sunday. The exhibits will be available for viewing Monday the first day of fair at 9:00 AM through Friday the final day of fair at 9:00 PM
21. Exhibits not eligible for EISF include red and white ribbon projects, perishable projects, memory and secretary books, FCS, livestock and horse record books, and Cloverbud projects.
22. Non-EISF projects will be released between 9:00 AM and 1:00 PM on Saturday following fair. *All projects going to EISF will be left in the Exhibit Building for storage and transport to EISF.* One portion of any perishable foods will be removed and frozen for display at EISF.
23. If you cannot be present to pick up projects not going to EISF, please arrange for your leader or a friend to pick up your projects.



CLOTHING/TEXTILE PROJECT- EXHIBIT RULES

*Clothing Superintendents–Joy Boyle
Check-in Saturday prior to fair from
9:00 to 11:30 AM*

1. **GENERAL RULES APPLY.**
2. Completed record book and summary or requirement sheet must accompany all clothing exhibits.
3. Labels are required for all clothing items exhibited and will be provided either ahead of time or at the fair check-in. Labels will be pinned to the bottom of the garment. Each label must give the same information as listed in the General Rules.
4. Accessories must be labeled and placed in a clear re-sealable plastic bag. Cardboard may be used to display accessories inside the bag.

ENVIRONMENTAL, OUTDOOR EDUCATION, AND EARTH SCIENCES EXHIBIT RULES



*Superintendent -Aliece Rasmussen
Check-in Saturday prior to fair from
9:00 to 11: 30 AM*

1. **GENERAL RULES APPLY.**
2. **Completed Record Book**
3. Each project must be labeled clearly with participants name and which subject within the Environmental and Outdoor Education division the project is from.
4. Subjects in this division include but are not limited to:
 - a. Shooting Sports
 - b. Hunting
 - c. 4-H Camp
 - d. Junior Master Gardeners
 - e. Forestry

- f. Wildlife
- g. Geology
- h. Ecology
- i. Entomology (Insects)
- j. Fishing sports
- k. Primitive Arts (leather work, wood working, forging, etc)
- l. Trapping
- m. Survival Skills
- n. Cross Country skiing
- o. Camping/Hiking/Backpacking



FOOD PROJECTS--EXHIBIT RULES

*Superintendents –Gay Willis and Vonnie Coombs
Check-in Saturday prior to fair from
9:00 to 11:30 AM*

Cooking and Nutrition

1. **GENERAL RULES APPLY.**
2. All food items entered, such as muffins, bar cookies, one whole pie (any size), rolls or one-half loaf of bread, should be placed inside a clear re-closable plastic bag provided by the 4-H member.
3. A portion of the perishable food may be removed after judging and frozen for exhibiting at EISF.
4. Recipes must accompany food items. Wrap recipe in plastic wrap if it is enclosed with the food.
5. There is no refrigeration at the Bonneville County Fair. Please be careful about what foods you choose to exhibit as they will be on display for a week.
6. No commercially prepared mixes will be accepted, except where required or allowed by project book.
7. An exhibit may include a non-perishable food item or poster.



Food Preservation

1. **GENERAL RULES APPLY.**
 2. Pressure canning method may be used by intermediate or Senior only. Juniors may use hot water bath canning method.
 3. Canned products must be exhibited in standard canning jars, sealed with flat metal lids, and clean screw bands and entry tag attached.
 4. All food preservation entries must have been processed or preserved between the end of Bonneville County fair last year and prior to FCS project check in day of the current year. Entries can be from a food preservation class or from an individual or club project.
 5. All entries must be labeled using the 4-H food preservation label available at the Extension Office. labels must be complete. If canning tomato products indicate on label which source of acidification was used.
 6. All Entries must include a recipe and source on a 3x5 card, without card entries will be dropped one placing.
 7. All recipes must be from an approved source. Approved sources would be any current Extension Publication, USDA Complete Guide to Home Canning, National Center for Home Food Preservation, So Easy to Preserve or the most current ball canning book. **Always remember to adjust canning times or pounds of pressure according to altitude.**
 8. Attach entry card to jar with rubber band.
 9. Do not decorate lids.
 10. Entries will not be opened and are judged on pack, uniformity, color and canning guidelines.
 11. Each participant may enter up to 1 entry in each of the following categories:
 - a. Soft Spreads
 - b. Fruit
 - c. Vegetables
 - d. Meat
 - e. Pickles
 - f. Salsa
- Dehydration Requirements
1. Dehydration is open to Cloverbuds, Junior, Intermediates and Seniors
 2. Exhibits must be in a clean canning jar at least 1/3 full.
 3. All dried foods must be labeled with the 4-H dehydrated foods label, available in the Extension office. Labels must be complete.
 4. Include a 3x5 card explaining how you would use this product
 5. Participants may enter 1 entry from each of the following categories:
 - a. Fruits
 - b. Vegetables
 - c. Fruit leather
 - d. Herbs
 - e. Jerky (must have recipe)

LIVESTOCK



LIVESTOCK ETHICS

1. All new livestock members are required to attend the Livestock Ethics training. The one-hour training will be held April 29, 2021 at 6:30 PM, at the Extension Office. Additional trainings will be provided in individual club meetings. If you are unable to attend a club ethics meeting you must come to the training at the Extension office. If members are unable to attend one of these training sessions, they will not be permitted to sell their animals in the Market Animal Sale. Special arrangements will not be made. Any questions contact the office at 208-529-1390.
2. 4-H/FFA livestock members are expected to provide the daily care, training, and fitting of their project animals, but may receive necessary limited assistance from other youth, volunteers, or parents representing the 4-H/FFA organization.
3. Aside from clipping and grooming, animals must be shown in their natural state. Confirmed suspicion that an animal's appearance has been altered through any means, including internally, externally, or subcutaneously, will be grounds for immediate exhibitor elimination from the market program for the current and following years.
4. Exhibitors are responsible for ensuring that all drugs administered to any market animal meet specified withdrawal periods prior to sale day. Sale animals and carcasses found to have recent

injection sites and/or violated medical withdrawal times will be investigated and may result in forfeiture of sale check by seller. Tranquilizers are prohibited.

5. Suspicion of illegal or inappropriate drug use may result in a blood test, the cost of which will be deducted from the sale check and/or premium dollars of exhibitor in question. Positive results of drug tests verifying failure to comply with withdrawal times and/or use of tranquilizers will bar that animal from competition and the 4-H/FFA Market Animal Sale for the current year. Opportunity to sell any species and all premium monies earned in that livestock project will be forfeited. The exhibitor will be barred from showing or selling that or any other market animal of any species for the current and following 4-H/FFA year.
6. Any suspicion of ethics violations will be referred immediately to the Livestock Chair and 4-H Extension Educator.

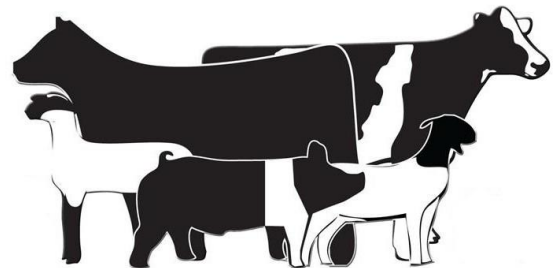


LIVESTOCK RULES

BEEF – DAIRY CATTLE – DAIRY GOATS-
MARKET GOATS- SHEEP –
SWINE – RABBIT – POULTRY
Livestock Chair – Matt Warnke
Vice President – Steven Boyle

1. **GENERAL RULES APPLY.**
2. Record books are required. All Livestock record books including a story and applicable inserts, should be included in a 1 inch 3 ring binder. Record books are due the fourth Thursday of July before 5:00 PM.
3. Livestock will be separated by species.

4. Exhibitors are responsible for meeting the requirements for their livestock project as stated on the University of Idaho State 4-H website.
5. 4-H insurance covers 4-H members. Livestock are not insured. If exhibitors wish to have their animals covered by insurance, responsibility for providing that coverage falls solely on the exhibitors/owner of each project animal.
6. Single animal exhibits may bring one companion animal. Companion animals must be under 1 year and may not be able to breed.
7. The Livestock Chair and the 4-H Extension Educator may excuse any animal from the fairgrounds.
8. Livestock registration/enrollment is due the Friday before your species weigh-in date. If registration is not received by the Friday at 5:00 PM before your weigh-in, your registration will be considered late. Any late registration will be assessed a \$25 late fee, to be given to Advisory Council and to be used for scholarships. Registrations will not be accepted at weigh-ins.
9. All livestock registrations are closed at 5:00 PM on the Friday before the sheep and goat initial weigh-in.
10. All animals must be free of infectious and transmittable diseases and parasites to enter the fairgrounds. The Livestock Chair and 4-H Extension Educator will determine judgment concerning animal health, a veterinarian may be consulted. The owner, at his or her own expense, may seek a veterinarian's opinion.
11. All animals should be halter broken and manageable before initial weigh-in. The Livestock Chair and the 4-H Extension Educator will determine if the animal is unsuitable, and the animal will be dismissed immediately.
12. Adults cannot show an animal in any 4-H/FFA show. If for any reason a registered 4-H member needs assistance with showing in a scheduled event, that assistance will be given by another 4-H members.
13. Stall decoration is optional. Stalls must be cleaned daily by 9:00 AM. Inspections will be conducted by a 3rd party appointed by the extension office. There will be one warning given followed by a \$25 fine imposed for failure to comply. Failure to pay fines will result in inability or delay in the following years registration.
14. No overnight lodging is available in the barns for youth or adults.
15. All 4-H/FFA animals must remain on the fairgrounds until they are excused following the Market Animal Sale. Exhibitors with special circumstances may request an exception from the 4-H Extension Educator and the Livestock Chair. Animals leaving the grounds early without authorization will result in forfeiture of premium money.
16. Market animals that do not make the minimum final weight requirement will be put into a feeder class.
17. **ALL Sheep and ALL Goats** must be identified with a scrapie tag. (Legible unique registration tattoo allowed if applicable) before movement to shows, sales, or other premises. Animals will be inspected at the weigh-in.
18. Prior to the record book and entry form deadline, a 4-H/FFA member may re-designate a market animal to another 4-H or FFA member who is a member of his or her immediate family. This re-designation of market animals will be noted on the livestock show entry form. Both family members must have been enrolled in the same market project and both must have weighed in animals at the appropriate initial weigh-in.
19. Exhibitors are eligible to exhibit a maximum of two entries per species, in market classes.
20. All exhibitors will only be allowed to show in one showmanship division.
21. No animal may show in both the breeding and market divisions.
22. There will be no parents or uninsured youth allowed in the sale or show rings at any time. The ring steward and any other ring helpers must be registered 4-H volunteers or members. If there are any questions concerning this, please contact the 4-H Extension Educator.



SPECIAL RULES FOR LIVESTOCK BREEDING CLASSES

1. All breeding livestock must be permanently identified by ear tag or tattoo. All Sheep and Goats are required to have Scrapie Tags or legible unique registration tattoo.
2. All animals will be dehorned in order to show. Safety concerns involving scurs or regrowth will be assessed by the Extension educator and the livestock president. Breeding meat does can have horns but are not required.
3. The minimum period of time for ownership or lease for beef, dairy, goat, sheep, and swine breeding animals exhibited at a 4-H sanctioned event will be 90 days prior to the show. (The first Monday in May)
4. If a project animal is leased by a 4-H member, a complete written and signed copy of the lease agreement must be returned to the county extension office 90 days prior to the show.
5. Ram lambs may be shown if younger than 6 months.
6. No goat bucks may be shown or present on fairgrounds.
7. All bull and bull calves must be tied while on the fairgrounds. Bulls 1 to 2 years of age must be shown with nose rings and tongs, subject to Educator approval. Eligibility to show any bull over 1 year of age must also have approval of 4-H Leader and 4-H Extension Educator.

MARKET ANIMAL RULES

4-H Market Animal Sale:
Friday, August 6, 2021 at 5:30 PM

WEIGH-INS

County and EISF Beef -Feb. 27, 2021 8-10:00 AM
County and EISF Swine-April 24, 2021, 8-10:00 AM
County and EISF Sheep/Goat -May 15, 2021 8-10 AM
Final- August 2, 2021, 7:30 AM
Beef- 7:30-10:00 AM
Sheep and Goat 10:00 AM -1:00 PM
Swine- 1:00-3:30 PM

1. 4-H members participating in 4-H market animal projects must have proof of ownership (brand inspection for beef, bill of sale on goats, sheep, and swine). Ownership of the project animal includes personal possession and

responsibility as primary caretaker of the animal. The minimum period of time for ownership, and length of feeding periods for animals fed and exhibited at a 4-H sanctioned event are noted in the Idaho 4-H Project Requirement Handbook for each species and the following chart. *(From Idaho 4-H Policies and Procedures for 2020-2022)*

Species	Minimum ownership	Minimum Feed period
4-H Market Goat	70 days	60 days
4-H Market Lamb	70 days	60 days
4-H Market Hog	100 days	80 days
4-H Market Beef	150 days	130 days

2. All market livestock must be weighed in at the initial and final weigh-ins on the designated scales at Johnson's Feedlot or Bonneville County Fairgrounds, unless approved by the 4-H Extension Educator and Livestock Chair.
3. All exhibitors who are both 4-H and FFA members must declare at initial weigh in if they will be showing 4-H or FFA.
4. Males of any species weighed-in as market animals must be castrated prior to the initial weigh-in.
5. All market beef, sheep, goats, and swine will be tagged with a tamperproof County Fair tag at the initial weigh in.
6. EISF market animals my only exhibit in a designated EISF Class and/or Showmanship at the Bonneville County Fair.
7. All EISF market animals must be tagged with a tamperproof EISF tag and tissue sampled at the appropriate species initial weigh-in.
8. Exhibitors may weigh-in no more than five market animals per species per fair at the initial weigh-in.
9. All market animals will only be weighed in one time.
10. All market animals tagged with BOTH county and EISF tags at initial weigh-in must declare which market show they intend to participate in at final weigh-in.
11. At final weigh-in market animals intended for the county show will have EISF tag removed, those intended for EISF will have the county tag removed.
12. All market lambs must be completely slick shorn 10 days prior to their initial weigh-in

AND 10 days before animal check in/final weigh-in. **ABSOLUTELY NO SHEARING WILL TAKE PLACE ON THE FAIRGROUNDS.** Market lambs must also be dry, un-haltered, and un-blanketed for the initial and final weigh-in.

13. All livestock must be clean and dry at weigh-in.
14. Weigh-ins are only open to Bonneville County 4-H/FFA members, registrations will **NOT** be accepted at weigh-ins.
15. Each animal weighed-in will be designated as market, feeder, or EISF at the final fair weigh-in and shown as such. (Feeder animals are county animals that have not achieved the minimum required weight to qualify as a market animal).
16. At final weigh in there will be leniency for minimum weight requirements at 1 pound for sheep and goats, 3 pounds for swine, and 5 pounds for cattle at the discretion of the weigh in chair.
17. Vaccinations will not be given at weigh-ins. Animal identification, tagging, and weighing will be the only activities that take place at weigh-ins.

LIVESTOCK SHOW

1. Classes may be combined or eliminated at the discretion of the Livestock Chair, Judge and/or the 4-H Extension Educator. (Dairy and breeding quality classes will be divided by animal age and sex and may be divided by breed. Market classes will be divided by weight.) Awards will be determined at the discretion of the 4-H Educator and judge in single-entry classes
2. Showmanship is required for all 4-H/FFA livestock exhibitors in each species.
3. Show order will be FFA, Senior (ages 14-18), Intermediate (ages 11-13), Junior (ages 8-10), and Novice (All 8-year old's as of January 1 of current year, and any 9-10 year olds who are in their 1st year of showmanship per species). Ages are determined as of January 1 of the current year.
4. FFA will have their own showmanship class if there are 3 or more FFA exhibitors in the species.
5. A Grand and Reserve Champion Showmen will be selected in each species by forwarding the



top two showmen in the Junior, Intermediate and Senior divisions for competition. Novice showmen may be eligible with judge's permission.

6. There will be no riding of any livestock animal while on the fairgrounds.

LIVESTOCK SHOW – Dress Code

The dress code will be short sleeved or long sleeved professional collared shirts, with long pants that are in good repair and clean. Leather close-toed shoes/boots are also required. Dairy showmen must wear white short sleeved or long-sleeved button up shirts or professional collared shirts with white or black long pants with leather close-toed shoes. These rules apply to both the show and the sale.

FFA Dress Code: FFA will wear official dress which includes: White collared button up shirt with FFA Tie, FFA Jacket, clean black pants (skirts are not required for girls), with leather closed-toed shoes/boots. (Depending on weather Extension Educator, FFA advisor, and/or Judge may ask exhibitors to not wear their jackets for health reasons)

LIVESTOCK SHOW AWARDS

1. **Premiums** for livestock exhibits will be paid on the blue, red or white award received for the record book.
2. **Exhibitors who fail to abide by the rules** will forfeit premiums.
3. **Showmanship** All youth will receive a blue, red or white flat ribbon. The top two of each division (Jr., I, S) will receive a blue or red rosette. The top 6 of the champion class will receive rosettes.
4. **Quality** All youth will receive a blue, red or white flat ribbon. The top two from each class will receive a blue or red rosette. The top six of the championship rounds will receive rosettes.
5. **Competition** is defined as a contest between two or more animals owned by separate exhibitors. Awards will be given at the discretion of the 4-H Extension Educator and the judge for champions where there is no competition.



MARKET ANIMAL SALE

1. To be eligible for the 4-H Market Animal Sale, each qualifying exhibitor must meet the necessary requirements including but not limited to: completing the required record book, exhibiting in fitting and showing, exhibiting in market class and receiving a blue or red ribbon (animals receiving a white ribbon in a market class will not be allowed to sell), exhibiting at the sale, meeting all club requirements, and attending the Ethics Training.
2. Each exhibitor may sell in two different species only, one animal in each, at the Bonneville County 4-H Market Animal Sale.
3. Exhibitors showing two animals in a market class must declare at the end of show day which animal they will be selling. If not, the decision is at the discretion of the Livestock Chair, Extension Educator, and Sale Chair.
4. Exhibitors who win grand or reserve market animal must sell the animal except for rabbits and poultry.
5. In the event the same exhibitor owns the Grand and Reserve Champions in the same species, he/she must sell the grand champion animal. The next ranking animal will become the Reserve Champion sale animal.
6. The 4-H market animal sale order begins with the Grand Champion, followed by the Reserve Champion, in the species sequence determined by the Livestock Sale Chair. All other sale positions will be ordered, with all blue-ribbon animals in a species selling before red ribbon animals in a species. The blue and red ribbon orders are chosen by a lottery.
7. Floor prices will be determined prior to the 4-H Market Animal Sale.
8. The sale bill weight reflects a standard 3% shrink that compensates for the animal's weight reduction between weigh-in and slaughter.
9. Sale price will reflect a deduction of 3% commission.
10. The Bonneville County Livestock Committee Treasurer will send payment for 4-H market animals. Members should acknowledge their buyers with some form of a thank you.
11. Any animals not entering the sale need to be designated to the livestock president or animal disbursement chairman by 5:00 PM the day of the sale.
12. No on-site slaughter is allowed on the fairgrounds.
13. Meat rabbit or poultry participants must provide buyers a means of transporting the rabbits from the fairgrounds. (Box, cage, covered basket)
14. The 4-H/FFA member will return the sale value of any animal(s) to the buyer if it is condemned at slaughter and/or it is sold and found to have been drugged and/or medicated with disregard for withdrawal requirements, and/or appropriate injection sites.
15. Animals sold through the Bonneville County 4-H/FFA Market Animal Sale are not eligible to be sold at other youth livestock auctions.
16. Sale checks should be out when funds are available.



LARGE ANIMAL

BEEF

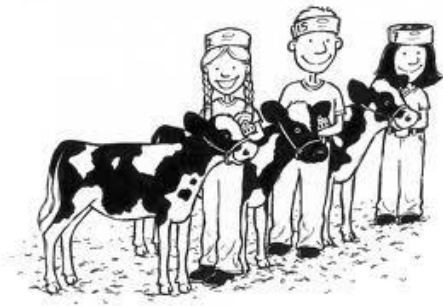
*Beef Superintendent- Jared Hill
Tuesday, August 3, 2021 at 3:00 PM*

1. **GENERAL RULES, LIVESTOCK RULES, AND DRESS CODE APPLY.**
2. All market beef **MUST** be halter broke and manageable prior to initial weigh-in.
3. The minimum final weight for standard frame market beef will be 1,000-pound steers and 925-pound heifers.
4. ******The minimum final weight for small frame market beef will be 550 pounds; the maximum will be 950 pounds
5. ******Exhibitors must designate a market beef as small frame at initial weigh-in
6. Exhibitors must have a brand inspection at the time of initial weigh-in to prove ownership.
7. All cattle will be restrained using an appropriate halter plus a neck rope, when stalled.
8. Beef will be inspected at the final weigh-in. Steers showing evidence of staginess or heifers showing evidence of pregnancy will be disqualified from the market show/sale by the Livestock Chair and the 4-H Extension Educator.
9. All cattle must be dehorned.
10. Novice = All 8-years old as of January 1 of current year, and any 9-10-year olds who are in their 1st year of showmanship.



BEEF CLASSES:

Class	Class Name
101	Showmanship Novice, Junior, Intermediate, Senior, FFA
	Grand Champion & Reserve Grand Champion Showmanship
102	** Small Frame Market Beef
103	Standard Frame Market Beef
	Grand Champion & Reserve Grand Champion
104	English Breeds Class (100% Hereford, Angus, Shorthorn, South Devon or cross thereof)
Breeding Beef Classes	
105	Heifer Calves - born on or after Jan. 31 st of the current 4-H year
106	Winter Heifer Calves - born on or between September 1 st - Jan. 31 st , of current 4-H year
107	Senior Heifer Calves –born before September 1 st , and after July 31 of previous 4-H year
108	Yearling Heifers – born Jan. 1 st – July 31 st , of previous 4-H year
109	Bred Heifers – born before July 31 st , 2 years previous 4-H year
110	Cow/Calf – Calf must not be older than 250 days
	Grand Champion & Reserve Grand Champion Female
111	Bull Calf under 1 year
112	Bulls 1 to 2 years of age- Any bull over 1 year of age must have approval of 4-H Leader and 4-H Extension Educator and be shown with nose ring and tongs at discretion of 4-H Educator
	Grand Champion & Reserve Grand Champion Bull



DAIRY CATTLE

Dairy Superintendent- Tiffany Hurst, Rick Bentley

Thursday August 5, 2021 at 1:30 PM

1. **GENERAL RULES, LIVESTOCK RULES, AND DRESS CODE APPLY.**
2. Classes will be determined at fair time.
3. Cows over two years old must be in milk, or Bred.
4. Novice = All 8-year olds as of January 1 of current year, and any 9-10-year olds who are in their 1st year of showmanship



DAIRY CATTLE CLASSES:

Class	Class Name
201	Showmanship Novice, Junior, Intermediate, Senior, FFA
	Grand Champion & Reserve Grand Champion Showmanship
202	Spring Heifer Calf – born after Feb. 28 th , of current 4-H year
203	Winter Heifer Calf – born after Nov. 30 th , and prior to March 1 st , of current 4-H year
204	Fall Heifer Calf – born after Aug. 31 st , and prior to Dec. 1 st , of current 4-H year
205	Summer Yearling – born after May 31 st , and prior to Sept. 1 st , of previous 4-H year
206	Spring Yearling – born after Feb. 28, and prior to June 1 st , of previous 4-H year
207	Winter Yearling – born after Nov. 30 th , and prior to March 1 st , of previous 4-H year.
208	Fall Yearling – born after Aug. 31 st , and prior to Dec. 1 st , of previous 4-H year
	Junior Champion & Reserve Junior Champion
209	Dry Cow – 3 to 4 years old
210	Dry Cow – 5 years and older
211	2-Year-Old Cows – born Sept. 1 st – Aug. 31 st (Must be in milk or bred)
212	3-Year-Old Cows – born Sept. 1 st – Aug. 31 st
213	4-Year-Old Cows – born Sept. 1 st – Aug. 31 st
214	Aged Cows – born before Sept. 1 st , 5 years or more previous
	Senior Champion & Reserve Senior Champion
	Grand Champion & Reserve Grand Champion Female
215	Bull Calf – under 6 months
216	Junior Breeder – a combination of two animals owned (Not Leased) by the exhibitor with at least one bred by exhibitor.

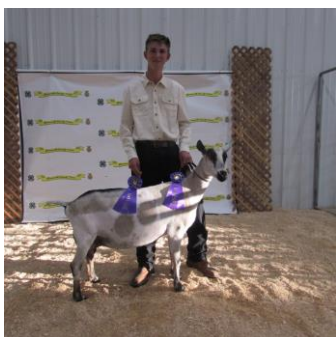
DAIRY GOATS

Dairy Goat Superintendent -Jodi Gebarowski
Tuesday, August 3, 2021 at 12:00 PM

- GENERAL RULES, LIVESTOCK RULES, AND DRESS CODE APPLY.**
- All animals will be dehorned in order to show. Safety concerns involving scurs or regrowth will be assessed by the Extension educator and the livestock president.
- No dairy goat bucks may be shown or present on fairgrounds.
- Acceptable breeds are: Alpine, LaMancha, Nubian, Oberhasli, Toggenburg, Saanen, Sable, or Nigerian Dwarf, or any cross thereof.
- Dairy goat classes 303-311, and 317 to 319 have a limit of 3 entries per class. Dairy goat classes 312-316 have a limit of 1 entry.
- Does 2 years and older must have kidded at least once.
- Milk out time for dairy goats will begin at 7:00 AM the day of the show. Animals may be milked out before 7:00 A.M but must be milked again starting at 7:00 AM.
- All goats must be permanently identified by scrapie tag and/or legible unique registration tattoo or an RFID microchip. If a chip is used exhibitor is responsible for presenting chip reader at time of check in.
- Novice = All 8-year olds as of January 1 of current year, and any 9-10-year olds who are in their 1st year of showmanship.
- Classes will be determined at fair time.

DAIRY GOAT CLASSES:

Class	Class Name
301	Showmanship Novice, Junior, Intermediate, Senior, FFA
	Grand Champion & Reserve Grand Champion Showman
302	Cloverbud Goat Participation Class – all animals MUST weigh less than the child
303	Junior Kid – Born on or after April 1, of current 4-H year
304	Early Junior Kid- born on or after Feb. 1, before April 1, of current 4-H year
305	Senior Kid – born after July 31, and before Feb. 1, of previous 4-H year
306	Dry Yearling – not in milk, 12 to 24 months, never freshened
307	Yearling in Milk - Doe 1 to under 2 years
308	2 Years and Under 3
309	3 Years to Under 4
310	4 Years to Under 5
311	5 Years and over
	Junior Champion
	Senior Champion
	Grand Champion & Reserve Grand Champion
312	Dam & Daughter
313	Produce of Dam – At least 2 does from the same dam, any age
314	Get of Sire – At least 3 from the same sire
315	Best of Herd – 3 does of any age owned by exhibitor
316	Best Udder- from class winners
317	Dairy Wether
318	Non-Breeding Does - Freemartin, Hermaphrodites, Incomplete udder, No longer able to produce
319	Wether Pull, Pack, Play



MARKET GOATS

Market Goat Superintendent- AnnE York
Wednesday, August 4, 2021 at 2:00 PM

1. **GENERAL RULES, LIVESTOCK RULES, AND DRESS CODE APPLY.**
2. The minimum final weight will be 65 pounds.
3. Goats must be at least ½ Boer meat goat breed.
4. Only weaned standard will be eligible for show and sell. Goats showing yearling teeth will be disqualified.
5. Market Goats will be checked at initial and final weigh-ins. Billy goats will be disqualified as well as any wethers showing evidence of staginess. Decisions are at the discretion of the Livestock Chair and 4-H Educator.
6. No muzzles will be allowed.
7. All market goats must be born after December 1st of the current 4-H season.
8. All animals will be dehorned in order to show. Safety concerns involving scurs or regrowth will be assessed by the Extension educator and the livestock president.
9. ALL goats must be identified with a scrapie tag before movement to shows, sales, or other premises.
10. All Market Goats must have a Country-of-Origin Labeling (COOL) document and a bill of sale in the record book
11. Novice = All 8-year old's as of January 1 of current year, and any 9-10-year olds who are in their 1st year of showmanship.

MARKET GOAT CLASSES

Class	Class Name
401	Showmanship: Novice, Junior, Intermediate, Senior, FFA
	Grand Champion & Reserve Grand Champion Showmanship
402	Market Goat
	Grand Champion & Reserve Grand Champion Market Goat
Jr. Does Never Kided	
403	Jr. Does – 0 to 6 months, born after Jan. 31, of current 4-H year
404	Jr. Does – 6 to 12 months, born between July 31 and Jan. 31 of the current 4-H year
405	Jr. Does – 12 to 24 months, as of July 31 of the current 4-H year
	Jr. Champion Doe & Reserve Champion Doe
Sr. Does Having Kided	
406	Sr. Does – under 24 months, born after July 31 of two years previous 4-H year
407	Sr. Does – 24 to 36 months as of July 31 of the current 4-H year
408	Sr. Does – 36 months and up as of July 31 of the current 4-H year
	Sr. Champion Doe & Reserve Grand Champion Doe
	Grand Champion & Reserve Grand Champion Doe



SHEEP

*Sheep Superintendent- Doug Barnard
Thursday, August 5, 2021 at 7:30 AM*



1. **GENERAL RULES, LIVESTOCK RULES, AND DRESS CODE APPLY.**
2. The minimum final weight for standard Market Lambs will be 110 pounds.
3. **The minimum final weight for small frame Market Lambs will be 85 pounds, the maximum weight will be 110.
4. **Exhibitors must designate a market lamb as small frame or standard frame at initial weigh-in. Small frame breeds would be Dorper, Dorset, Katahdin, St. Croix, Blackbelly.
5. Only weaned lambs will be eligible for show and sale. Lambs showing yearling teeth will be disqualified.
6. All market lambs must be completely slick shorn on or within ten days prior to their initial weigh-in, final weigh in, and sale. Market lambs must also be dry, un-haltered, and unblanketed for the initial and final weigh-ins.
7. Market lambs will be checked at initial and final weigh-ins. Ram lambs will be disqualified as well as any wethers showing evidence of staginess. Decisions are at the discretion of the 4-H Extension Educator and the Livestock Chair.
8. No muzzles will be allowed.

9. ALL sheep must be identified with a scrapie tag before movement to shows, sales, or other premises.
10. All lambs must be dehorned.
11. All market lambs must have a Country of Origin Labeling (COOL) document and a bill of sale in the record book
12. Novice = All 8-year olds as of January 1 of current year, and any 9-10-year olds who are in their 1st year of showmanship.

SHEEP CLASSES

Class	Class Name
601	Showmanship Novice, Junior, Intermediate, Senior, FFA
	Grand Champion & Reserve Grand Champion Showmanship
602	Small Frame Market Lamb**
603	Standard Frame Market Lambs
	Grand Champion & Reserve Grand Champion Market Lamb
604	Ewe Lambs – born Jan. 1 st , and after of current 4-H year
605	Ewe Lambs – born Sept. 1 st , - Dec. 31 st , of current 4-H year
606	Yearling Ewes – born Sept. 1 st , 2017 – Aug. 31 st of previous 4-H year
607	Aged Ewes – born before Sept. 1 st of two years previous 4-H year
	Grand Champion & Reserve Grand Champion Ewe
608	Pair of Ewe Lambs – must be exhibited in class 604 or 605
609	Ram Lambs – under 6 months
	Grand Champion & Reserve Grand Champion Ram
610	Junior Flock – 2 breeding ewes any age and one ram under 6 months

FIBER GOAT AND SHEEP

*Fiber Animal Superintendent-
Benjamin Maher*

Tuesday, August 3, 2021 at 2:00 PM

5. **GENERAL RULES, LIVESTOCK RULES, AND DRESS CODE APPLY.**
6. ALL goats and sheep must be permanently identified by scrapie tag and/or legible unique registration tattoo or an RFID microchip. If a chip is used exhibitor is responsible for presenting chip reader at time of check in.
7. All goats and sheep must have a Country of Origin Labeling (COOL) Document and bill of sale in the record book.
8. Animals must have been shorn within the last 365 days.
9. Participants must provide a wool/fiber sample from seasonal animals. Samples should be presented in a clear plastic bag and must be from current year and not represent more than one year's growth. Fleeces/Fibers must be free of vegetable matter, contamination and parasites. Fleeces may not be washed or enhanced.
10. Novice = All 8-year old's as of January 1 of current year, and any 9-10-year olds who are in their 1st year of showmanship.
11. This class does not qualify for Round Robin.



FIBER GOAT/SHEEP CLASSES:

Class	Class Name
501	Showmanship: Novice, Junior, Intermediate, Senior, FFA
	Grand Champion & Reserve Grand Champion Showmanship
502	Fine
503	Medium
504	Coarse

SWINE

Swine Superintendent- Robbie Sleight
Wednesday, August 4, 2021 at 7:30 AM

1. **GENERAL RULES, LIVESTOCK RULES, AND DRESS CODE APPLY.**
2. The minimum final weight will be 230 pounds.
3. Barrows or gilts only.
4. Hogs will be inspected at the final weigh-in. Hogs will be disqualified for any evidence of pigginess, staginess, scars, foul sheath, sores, or bruises and any blemish that impairs the carcass. Hogs with lice, mange, erysipelas, atrophic rhinitis, or any other contagious or infectious disease will be disqualified. Decisions are at the discretion of the 4-H Extension Educator and the Livestock Chair; a veterinarian may be consulted.
5. Novice = All 8-year olds as of January 1 of current year, and any 9-10-year olds who are in their 1st year of showmanship.

SWINE CLASSES:

Class	Class Name
701	Showmanship Novice, Junior, Intermediate, Senior, FFA
	Grand Champion & Reserve Grand Champion Showmanship
702	Market Swine
	Grand Champion & Reserve Grand Champion Market Swine
703	Breeding Gilt
	Grand Champion & Reserve Grand Champion Breeding Gilt



SMALL ANIMAL

DOG SHOW

Dog show Superintendent- Marilynne Manguba

Tuesday, August 3, 2021 9:00 AM



1. GENERAL RULES APPLY.
2. Dress code including long sleeves for show
3. Record books are required. All record books including a story and applicable inserts, should be included in a 1 inch 3 ring binder. Record books are due the fourth Thursday of July by 5:00 PM.
4. Dogs shown must be the official 4-H project animal(s) included in the Record Book. Dogs must be identified with a Permanent Individual Animal Record sheet.
5. Dogs will be excused following judging.
6. The show area and obedience ring will be located at the Melaleuca 4-H Events Center
7. Bitches in heat are not permitted to compete.
8. A handler may not carry or offer food in the obedience ring.
9. Dogs must wear well-fitting collars of leather, fabric, or chain. Fancy collars, spiked collars or other special training collars are not permitted.
10. Physical or verbal discipline of dogs shall not be permitted except in case of attack on a person or another dog.
11. Scoring will be as described in the Eastern Idaho State Fair Book.
13. Novice = All 8-year olds as of January 1 of current year, and any 9-10-year olds who are in their 1st year of showmanship.

DOG CLASSES:

Class	Class Name
801	Showmanship Novice, Junior, Intermediate, Senior, FFA
	Grand Champion & Reserve Grand Champion Showmanship
802	Phase I, Beginner – Class A All on 6' leash
803	Phase I, Beginner – Class B All on 6' leash
804	Phase II, Beginner Novice On and off leash
805	Phase III, Novice On and off leash
806	Phase IV, Graduate Novice Off leash, Drop on Recall,
807	Phase V, Open Everything done off leash
808	Phase VI, Graduate Open Everything done off leash
809	Phase VII, Utility Everything done off leash
810	*Rally (Novice, Advanced, Excellent), Everything done off leash
811	*Cloverbud Participation Class- Animal MUST weigh less than the child.

**Not eligible for EISF*

POULTRY SHOW

Poultry Superintendent-

Sherry Glick

Monday August 2, 2021 12:00 pm



1. **GENERAL RULES, LIVESTOCK RULES, AND DRESS CODE APPLY.**
2. Poultry shown must be the official 4-H project animal(s) included in the Record Book and must be the property of the 4-H member or have lease agreement.
3. Exhibitors are allowed 3 entries total in breeding classes, 3 entries total in other classes and 2 entries per market class
4. No bird exhibiting any signs of disease or parasite will be allowed to show.
5. If a bird is shown to be unmanageable, it will be released from the fair at the discretion of the Livestock Chair and 4-H Educator.
6. Poultry should be shown in clean and natural condition. Grooming that does not alter original state is permitted.
7. All poultry must have an identification band.
8. Poultry will be cooped-in on the first Monday of fair from 8:00 AM to 11:00 AM and will remain at the fairgrounds for the duration of the fair.
9. Quality classes will be judged according to current breed standards.
10. Blue ribbon poultry qualify for the EISF 4-H Poultry Show. Qualifying exhibitors must submit EISF registration entry form to the Extension Office.
11. All market poultry must have a Country of Origin Labeling (COOL) document and a bill of sale in the record book.
12. Meat Pen Guidelines (fryers)
 - A. Meat pens consist of 3 chickens all the same breed and variety
 - B. 6-8 weeks old
 - C. Weight is 4+ lbs.
 - D. All poultry must be weighed in the presence of a judge
- Meat Pen Guidelines (Turkey)
 - A. Meat pens consist of 1 turkey
 - B. Desirable age for hens is 14 weeks, toms 18 weeks
 - C. Minimum weight for hens 15 pounds, for toms 20 pounds.
 - D. All Poultry must be weighed in the presence of a judge.

13. Participants may submit 1 dozen eggs for judging. Eggs will be judged on consistency of size, color and shell quality.
14. Novice = All 8-year olds as of January 1 of current year, and any 9-10-year olds who are in their 1st year of showmanship.

POULTRY CLASSES

901	Showmanship. Novice, Junior, Intermediate, Senior, FFA
	Grand Champion & Reserve Grand Champion Showmanship
902	Cloverbud Participation Class- animal MUST weigh less than the child.
	Breeding Poultry Classes
903	Pullet
904	Cockerel/ Roosters
905	Hens
	Grand Champion & Reserve Grand Champion
	Other Classes
906	Ducks
907	Pheasants
908	Turkeys
909	Pigeons
	Grand Champion & Reserve Grand Champion other poultry
	Grand Champion and Reserve Grand Champion Overall
910	Market Meat Pen Fryers 4+ pounds
911	Market Meat Pen Turkey 15-35 pounds
	Grand Champion and Reserve Grand Champion Meat Pen
912	Egg Judging- 1 dozen



RABBIT SHOW
 Rabbit Superintendent-
 Aubrey Kerr
 Monday August 2, 2021
 12:00 PM



1. **GENERAL RULES, LIVESTOCK RULES, AND DRESS CODE APPLY.**
2. Rabbits shown must be the official 4-H project animal(s) included in the Record Book and the property of the 4-H member or have lease agreement.
3. Exhibitors are allowed ONE entry per quality class and 2 entries per market class.
4. Rabbits must have a legible permanent tattoo in their left ear.
5. Rabbits must be in good health and without sore hocks; sick rabbits and rabbits with sore hocks will be disqualified.
6. Rabbits will be weighed in, health inspected and penned-in starting at 8:00 AM to 11:00 AM on the first Monday of fair. Rabbits will remain on the fairgrounds for the duration of the fair.
7. Late arrivals will be charged a \$5.00 late fee per entry.
8. Rabbits should be shown in natural condition. Grooming that does not alter original state is permitted.
9. Quality classes will be judged according to current breed standards.
10. Mixed breeds are not eligible for Grand Champion, Reserve Grand Champion or the Eastern Idaho State Fair.
11. EISF Qualifying exhibitors must submit EISF registration entry form to the Extension Office.
12. Meat Pen Guidelines (Rabbit)
 - A. Meat pens consist of three rabbits, all the same breed and variety, but, they do not have to be from the same litter.
 - B. Age limit is 12 weeks or younger.
 - C. Weight minimum 3.5- 5.5 pounds per rabbit.
 - D. All rabbits must be weighed in the presence of the judge.
13. Single Fryer Pen (Rabbit)
(Not eligible for Grand or Reserve Grand Champion unless There are no qualifying meat pens.)
 - A. One rabbit
 - B. Age limit is 12 weeks or younger.
 - C. Weight minimum 3.5- 5.5 pounds per rabbit.

D. All rabbits must be weighed in the presence of the judge.

14. Novice = All 8-year olds as of January 1 of current year, and any 9-10-year olds who are in their 1st year of showmanship.

RABBIT CLASSES:

Class	Class Name
1001	Showmanship Novice, Junior, Intermediate, Senior, FFA
	Grand Champion & Reserve Grand Champion Showmanship
1002	Cloverbud Participation Class- Animal MUST weigh less than the child.
1003	Senior Buck: Under 9 pounds --6 months or older
1004	Senior Doe: Under 9 pounds --6 months or older
1005	Junior Buck: Under 9 pounds --Under 6 months
1006	Junior Doe: Under 9 pounds --Under 6 months
1007	Senior Buck: Over 9 pounds --8 months or older
1008	Senior Doe: Over 9 pounds --8 months or older
1009	Intermediate Buck: Over 9 pounds --6 months but less than 8 months
1010	Intermediate Doe: Over 9 pounds --6 months but less than 8 months
1011	Junior Buck: Over 9 pounds --3 months but less than 6 months
1012	Junior Doe: Over 9 pounds --3 months but less than 6 months
	Grand Champion and Reserve Grand Champion Breeding
1013	Fryer Pen, 3 Rabbits, Minimum 3.5 - 5.5 pounds per rabbit – 12 weeks or younger
	Grand Champion and Reserve Grand Champion Meat Pen
1014	Single Fryer, Minimum 3.5 - 5.5 pounds – 12 weeks or younger
1015	Rabbit Agility Under 9 pounds—must be at least 12 weeks at time of show
1016	Rabbit Agility Over 9 pounds – must be at least 12 weeks at time of show

HORSE

Horse Chair – Mark Wilson

Bank of Commerce Horse Arena,

Monday August 2, 2021

2:30 PM Check-in

3:30 PM Showmanship

5:30 PM Bareback

7:00 PM English

8:00 PM Jumper

Tuesday August 3, 2021

7:00 AM Check-in

8:00 AM Working Ranch and Dummy Roping

10:30 Ranch Roping

12:30 PM Trail

Thursday August 5, 2021

3:00 PM Check-in

3:30 PM Western Classes

4:30 PM Reigning

6:30 PM Horsemanship

8:00 PM Trail

Friday August 6, 2021

8:00 AM Round Robin

8:00 AM Driving

(Trail if needed)

9. FFA may have their own showmanship class if there are three or more participants. The champions would attend the FFA round robin contest if there were 3 or more species.
10. All youth participants in Idaho 4-H horse activities or events must wear an ASTM-SEI approved equestrian helmet whenever mounted on an equine, or are in a vehicle (cart, wagon, buggy, etc.) being pulled by an equine. FFA is also required to wear a helmet at the fair or any other 4-H event they attend because it is a University of Idaho event.

HORSE ETHICS

1. Good sportsmanship and ethical behavior are required of all exhibitors.
2. Use of performance altering drugs on horses is prohibited. Suspicion of drug use may result in a blood test, the cost of which will be deducted from any premium allocated to that exhibitor in question. Positive results of drug tests or a veterinarian's opinion may bar that exhibitor for two years from the Bonneville County 4-H/FFA Fairs and the Eastern Idaho State Fair.

RULES

1. **GENERAL RULES APPLY.**
2. **GUIDELINES FOR THE 2019 EISF 4-H HORSE SHOW APPLY.**
3. Exhibitors are responsible for knowledge of and adherence to all rules.
4. The official rules of this show will be US Equestrian rules. You may access this information at:
<https://www.usef.org/compete/resources-forms/rules-regulations/rulebook>
5. Horse participants must enroll in 4-H and pay dues before attending a club meeting and riding sessions.
6. 4-H member accident insurance coverage is mandatory and is included in annual registration fees.
7. Horses must have been managed by the 4-H member for a minimum of 90 days prior to the Bonneville County 4-H Fair Horse Show. The Bonneville County 4-H horse project enrollment deadline is April 15.
8. No stallions may be shown in the Bonneville County 4-H Horse Show.

HORSE SHOW

1. Show Entry Forms must be completed and submitted online at <http://bonneville.fairentry.com> no later than the last Monday of July. **Late entries will not be accepted.**
2. Horse Show participants are those Bonneville County 4-H/FFA members who:
 - Enrolled in a designated horse 4-H project(s) by April 15 before 5:00 PM.
 - FFA members who are enrolled in FFA and have completed their freshman year of high school.
 - Paid state and county horse 4-H fees by April 15.
 - Submitted the appropriate horse project record book and skills checklists.
 - Are present at the Bank of Commerce Arenas for all enrolled horse classes during the Bonneville County Fair.
3. Exhibitor must show their 4-H project horse(s) as identified in the submitted record book; must

- own/lease the horse(s) used, provide primary care, feeding and management of the horse(s) for a minimum of 90 days prior to exhibiting.
4. Horses showing signs of distress (wheezing, stumbling, excessive temperature, and/or excessive heart rate) will be dismissed by the Horse Chair and the 4-H Extension Educator. A veterinarian's letter will then be required to continue horse show activities.
 5. Contestant numbers may be picked up 30 minutes prior to the show during check-in at the Bank of Commerce Arenas.
 6. Patterns will be provided in check-in packet and will be posted the day of the show at the arena, except for dressage patterns, which will be available at the extension office one week before the class.
 7. Classes may be divided into sections and may be canceled at the discretion of the Horse Chair and the 4-H Extension Educator if less than three enter.
 8. Rosettes will be awarded to 1-6 in each class. Judge will use Danish system for places.
 9. No horse may be shown by more than one exhibitor in any one class.
 10. No exhibitor may show more than one horse in any one class except team events in the driving division.
 11. Halter Showmanship is required for the first and second year of Western and English horse projects.
 12. No cross-county entry.
 13. The two top showmen will advance to the Round Robin contest on Friday August 6, 2021.
 14. The Safety System (Quarter System) of showmanship is required.
 15. Exhibitors entering the Walk-Trot classes may not cross enter into any three gait (walk, trot, canter) classes.
 16. In Bonneville County, you may show in both Pony and Horse Equitation riding. If you qualify in both, you may only advance to state in one class of your choice.
 17. In Bonneville County, you may enter in both Western Horsemanship and Western Reining. If you qualify in both, you may only advance to state in one class of your choice.
 18. Exhibitors may enter as many classes as they qualify for at county level but EISF rules will govern entry at that level.
 19. Horses entered in the Snaffle/Bit Hackamore Training class may not enter any other riding classes.
 20. Small and Medium ponies (13.2 hands and under) must show as ponies; large ponies (13.2 – 14.2 hands) may show as either horses or ponies, but not both. **NO CROSS ENTRIES WILL BE ALLOWED.**
 21. ***Classes may not fall in numeric order.***
 22. Only the competitor(s) may ride or drive the horse(s) on the day of the show. No adults are allowed on horses during a show. A warning will be made and at the discretion of the Horse Chair and 4-H Extension Educator the horse may be disqualified for the next class.
 23. In the event of a tie in the jumping class, the tie will be broken based on equitation of the rider.
 24. No trotting and or galloping outside of arenas.
 25. Hat or helmet must be worn in ALL showmanship classes.
 26. Helmet must be worn in ALL riding, driving, trail, and working ranch classes. This is true for all 4-H horse meetings, events, and activities.
 27. Refer to the EISF Junior Horse Show Rule Book for acceptable bits for dressage.
 28. Tack may be checked during the show by a designated individual.
 29. **Disqualifications:**
The 4-H Extension Educator, Horse Chair and/or the judge have the authority to dismiss or disqualify an exhibitor from a class or from the show for:
 - unnecessary roughness
 - touching your horse with your hand in front of or behind the saddle (only the judge may disqualify for this fault)
 - abuse of horse
 - unsound horse
 - unsafe horse
 - fall of horse or rider (only the judge may disqualify for this fault)
 - lack of required appointments
 - use of prohibited appointments
 - use of performance altering drugs on horse
 - failure to follow pattern and/or judge's instructions (only the judge may disqualify for this fault)

HORSE SHOW CLASSES:

1	Senior Showmanship
2	Intermediate Showmanship
3	Junior Showmanship
4	Pony Showmanship
English Classes	
5	*Dressage
6	Jumper
7	Pony Jumper
8	English Equitation- Senior
9	English Equitation- Intermediate
10	English Equitation-Junior
11	Pony English Equitation
Western Classes	
12	Senior Bareback Equitation
13	Intermediate Bareback Equitation
14	Junior Bareback Equitation
15	Pony Bareback Equitation
16	Senior Western Equitation
17	Intermediate Western Equitation
18	Junior Western Equitation
19	Pony Western Equitation
20	Snaffle-bit/Hackamore Training
21	Walk Trot Equitation
22	*Gaited Equitation
23	**Western Horsemanship
24	**Pony Western Horsemanship
25	**Western Reining (Open to all, Juniors do not qualify for EISF in this class)
26	**Pony Western Reining (Open to all, Juniors do not qualify for EISF in this class)
27	Senior Trail
28	Intermediate Trail
29	Junior Trail
30	*Walk Trot Trail
31	Pony Trail
Driving Classes	
32	Single Pleasure Driving: 14.2 Hands & Above
33	Single Pleasure Driving: Below 14.2 Hands
34	Single Utility Driving: 14.2 Hands & Above
35	Single Utility Driving: Below 14.2 Hands
36	Single Cone Driving
37	Team Cone Driving
38	Team Pleasure Driving: 14.2 Hands & Above
39	Team Pleasure Driving: Below 14.2 Hands

40	Team Utility Driving: 14.2 Hands & Above
41	Team Utility Driving: Below 14.2 Hands
Working Ranch Classes	
42	WRH Dummy Roping (Unit 1)
43	WRH Ranch Roping (Unit 2)
44	WRH Ranch Roping (Unit 3)
45	Working Ranch Horse (Unit 1)
46	Working Ranch Horse (Unit 2)
47	Working Ranch Horse (Unit 3)
48	WRH Team Sorting

***Classes do not go to Eastern Idaho State Fair.**

****See Horse Show rule #16**

FFA members who qualify in a riding class to attend EISF will need to wear Western Attire and helmet at the EISF and not their FFA jacket.



Bonneville County Fair schedule 2021

Saturday July 31

9 am FCS Check-In @ Exhibit Hall
9 am Dairy Product Contest Check-in @ Kitchen
9 am Table Setting Contest Begins @ Exhibit Hall
10 am Fair Setup @ Fairgrounds
12 pm Orientation for FCS Judges and Helpers @ Exhibit Hall
1 pm Cupcake Wars@ Education Complex Kitchen
2 pm Exhibit Hall Closed to Exhibitors for Judging of FCS Projects
4:30 pm Dairy Product Judging

Monday Aug 2

7:30 am Beef Weigh-in & Ultrasound
7:30 am Swine Check-in
8 am Interview Judging/Evaluations begin @ Education Complex
8:30 am Rabbit Check-in
9:00 am Rabbit Fitting and Showing @Melaleuca 4-H Event Center
10:00 am Sheep and Goat Weigh-in and Ultrasound
11:30 am Poultry Check-in
12:00 pm Poultry Show @ Melaleuca 4-H Event Ctr.
1 pm Swine Weigh-in & Ultrasound
3 pm Horse Check-in, Showmanship, Bareback, English @ Bank of Commerce Horse Arena
4 pm Horse Shows: Showmanship, Bareback, English @ Bank of Commerce Horse Arena
4 pm Dairy and Fiber Check-in
6 pm Style Review @ Exhibit Hall
9 pm Exhibit Hall and Barns Close

Tuesday Aug 3

6 am Barns Open
7 am Horse Check-in, Working Ranch, Roping, Trail @ Bank of Commerce Horse Arena
7:30 am Horse Shows: Working Ranch, Roping, Trail @ Bank of Commerce Horse Arena
9 am Exhibit Hall Open
9 am Dog Show @ Melaleuca 4-H Event Ctr.
11 am **Cat Show (If enrollment allows)**
12 pm Dairy and Fiber Goat Show @ Melaleuca 4-H Events Ctr.
3 pm Beef show @ Melaleuca 4-H Events Ctr.
9 pm Exhibit Hall and Barns Close

Wednesday Aug 4

6 am Barns Open
7:30 am Swine Show @ Melaleuca 4-H Events Ctr.
9 am Exhibit Hall Open
9 am Rabbit Agility@ Melaleuca 4-H Events Ctr.
2 pm Market Goat show @ Melaleuca 4-H Events Center

6:30 pm Family Potluck, Raffle and High School Senior Awards @ Bonneville County Fairgrounds
8 pm 4-H Youth Activity
9 pm Exhibit Hall and Barns Close

Thursday Aug 5

6 am Barns Open
7:30 am Sheep Show @ Melaleuca 4-H Events Center
9 am Exhibit Hall Opens
1:30 pm Dairy Cattle Show @ Melaleuca 4-H Events Center
3:30 pm Horse Check-in, Western, Reining, Horsemanship, Trail @ Bank of Commerce Horse Arena
6:30 pm Horse Show: Western, Reining, Horsemanship, Trail @ Bank of Commerce Horse Arena
9 pm Exhibit Hall and Barns Closed

Friday Aug 6

6 am Barns Open
7 am Horse Check-in, Driving (Trail if needed) @ Bank of Commerce Horse Arena
7:30 Horse Show: Driving (Trail if needed) @ Bank of Commerce Horse Arena
8 am Small Animal Round Robin @ Melaleuca 4-H Events Center
9 am Large Animal Round Robin Contest @ Melaleuca 4-H Events Center
11 am Pee Wee Parade @ Melaleuca 4-H Events Center
12 pm Livestock Judging Contest @ Melaleuca 4-H Events Center
5 pm Buyers Dinner
6 pm Market Animal Sale @ Melaleuca 4-H Events Center

Saturday Aug 8

7 am Animal Dispersal
10 am FCS Project/Record Book pick-up
10 am Fair Cleanup and Livestock Released

- *All livestock shows begin with Showmanship, followed by Market, and then Breeding.*
- *Backtags for livestock shows will be available in the Melaleuca 4-H Events Center, by the glass front doors, 30 minutes prior to the show.*
- *Backtags for horse shows will be available at check in at the Bank of Commerce Horse Arenas.*



Bonneville County Open Class Pee Wee Parade

Bonneville County Fair
1542 East 73rd South, Idaho Falls 208-529-1390
Friday August 6, 2021 at 11 AM (Following Round Robin)
At the Melaleuca 4-H Events Center

Participation Ribbons will be awarded

- Pee Wee Parade is for any child from the ages of 5 years to 7 years old as of January 1, 2020
- The child may display any approved animal at the parade
- Return Entry forms to the Bonneville County Extension office by 4:00 pm, Thurs. August 6, 2020

Hope to See You At The Fair!!

Child's Name _____ Age _____

Animal Species and Name _____

Child's Name _____ Age _____

Animal Species and Name _____

Child's Name _____ Age _____



Bonneville County Fair 2021

Open Class Contest -- Amateur Only

Child and Adult Baking

Oatmeal Cookies

For this contest, an amateur is defined as one who does not and has never earned any substantial part of income from baking, or has not had extensive professional training or experience, or has never been considered a professional for any period of time.

For this contest, **Child** is considered from the age of 8-16, and **Adult** is any friend or family member over the age of 21 who is working with the **Child**.

ENTRIES: Must be made Monday, August 2, 2021 from: 10 am - 12 am at the Bonneville County Extension office, 7475 S 15th E. No entries will be accepted after this time.

Conditions: All Cookie exhibits (6-12 cookies) must be placed on white paper plates and inserted into Zip Lock bags. The Recipe must accompany the entry.

Judging Criteria: Cookies can be any Oatmeal Cookie recipe; they may be decorated if so desired. Judges are looking for general appearance, texture, uniformity, and flavor (taste & smell).



TO ENTER:

Fill out the form below for each **Child and Adult Entry**. One entry per child,

ENTRY FEE:

\$5.00 per each entry.

PREMIUMS:

FIRST PLACE: \$100.00

SECOND PLACE: \$50.00

THIRD PLACE: \$25.00

Entries will be ribboned and on display to the public at the Exhibit Building from August 2-6 and will be released on August 7, 2021 from 9 am to 1 pm from the Bonneville County Extension Office.

Chair: Debbie Clements, Marla Meyer
and Kelly Mullinaux

Bonneville County Fair 2021 Child/Adult Sugar Cookie Entry Form

Adult Name: _____

Child Name: _____

Phone #: _____

Address: _____

2021 Bonneville County Fair

OPEN CLASS AMATEUR

PHOTOGRAPHY

Stephen Gamache - CHAIR

Entries: must be made Friday, July 30 from 1 P.M. until 5 P.M. at the Bonneville County Extension Office, 1542 East 73rd South Idaho Falls, ID 83404. No entries will be received after this time.

Conditions: ALL PHOTOGRAPHS MUST BE MOUNTED AND/OR MATTED, with a hanger or hook attached to the center back, 1 to 2 inches down from the top, which can hang from a wire (a paper clip, **securely attached**, can function as a hook). Pictures may be mounted by any mounting device including photo corners if mounted securely. Poster board is not an acceptable mount. Any size pictures or snapshots may be entered; however odd shaped mounts in amateur prints are discouraged. Prints exhibit better if larger than 8" by 10".

Framed photos will not be accepted. Photo collages will not be accepted. All pictures must be in condition suitable for exhibition. Work must be original and cannot be entered more than one year. Officials reserve the right to not display any picture that does not conform to regulations, is deemed to be objectionable, or which is not of high standards for family viewing.

THE NAME AND ADDRESS OF THE PHOTOGRAPHER should be on the upper left hand corner of the back of all prints. Also indicate the division and class on the back of each photo.

To Enter: Fill out the entry form listing the Division and Class and pay your entry fee. Be sure all conditions listed are met.

Entry Fees: \$5 for the first photo entered, \$1 for each additional photo entered. Each exhibitor is entitled to five total entries, but only one in any class.

Entries will be ribboned and on display in the Exhibit Hall in the Education Building from August 2-6 and will be released on August 7 from that building 9:00 A.M. -4:00 P.M. or picked up the following week from the Bonneville County Extension Office. Premiums may be picked up from the office at that time.

Premiums:

First - \$10 Third - \$6
Second - \$8 Honorable Mention - ribbon

Divisions & Classes:

(Indicate division and class on the back of each photo)
The combining or subdividing of classes will vary depending on the number or merit of entries in any given year, at the discretion of the official. Pictures entered in the wrong class may be disqualified or changed.

Division A: Junior (ages 12 and younger as of July 1, 2021)

Division B: Youth (ages 12 to 18 as of July 1, 2021)

Division C: Adult (ages 18 and older as of July 1, 2021)

Classes:

101 - Scenic 102 - Portrait
103- Action/sport 104 - Animals
105-Still Life 106- Macro

Open Class Photography Entry Form-Bonneville County Fair 2021

Name _____

Address _____

Phone # _____

Division/Class _____

Open Class Photography Entry Form-Bonneville County Fair 2021

Name _____

Address _____

Phone# _____

Division/Class _____

Open Class Photography Entry Form-Bonneville County Fair 2021

Name _____

Address _____

Phone# _____

Division/Class _____

Open Class Photography Entry Form-Bonneville County Fair 2021

Name _____

Address _____

Phone# _____

Division/Class _____

Open Class Photography Entry Form-Bonneville County Fair 2021

Name _____

Address _____

Phone# _____

Division/Class _____