



## Idaho 4-H Key Award

The Idaho 4-H Key Award gives recognition to 4-H members who have achieved significant leadership in the club and in their county. The objective of the program is to encourage project growth, a broad program of 4-H activities over the years, and the ultimate development of outstanding citizens. The wearer of the Idaho 4-H Key can well be proud of his/her contribution to club and community.

Awards will be determined by the county awards committee from among applications completed by eligible youth. County Extension staff are to submit the names of the Key Award winners to the State 4-H Office.

The award in the Idaho 4-H Key Award program is a gold key charm for girls and a tie tack for boys. A certificate is also awarded to each recipient. The cost ranges from \$5.25-\$7.00 each. An invoice will be mailed to counties with the awards.

The Idaho 4-H Key Awards are presented at a countywide event.

### **Basic Eligibility Requirements:**

- Must have passed 15<sup>th</sup> birthday by January 1 of the year in which the award is made.
- Have completed four years of 4-H work, including award year.
- Have completed one year of active teen leadership, including award year.

When these three basic requirements are met, a minimum of 35 points is given. Additional points are determined on the score sheet. The applicant must score 125 points or more to earn the Idaho 4-H Key Award.



## Idaho 4-H Key Award Score Sheet

	<u>Possible Points</u>	<u>Your Points</u>
<b>1. Four years of 4-H work completed:</b>	15	_____
Years _____		_____
Two points each additional year:	2 each	_____
Years _____		
<b>2. One year teen leadership completed:</b>	20	_____
Year _____		
Five points each additional year:	5 each	_____
Years _____		
<b>3. Held office in local 4-H Club at least one year:</b>	5	_____
Year _____ Office _____		
<b>4. Completed 4-H project in at least three project fields, in addition to teen leader:</b>	10	_____
_____		
_____		
_____		
<b>5. Followed through with at least one project for three or more years, showing substantial growth in scope and quality:</b>	15	_____
Year _____ Project _____		
Year _____ Project _____		
Year _____ Project _____		
<b>6. Participated in county 4-H demonstration program at least two years:</b>	10	_____
Year _____ Project _____		
Year _____ Project _____		
<b>7. Active member of county 4-H teen organization during past two years:</b>	10	_____
Years _____		
<b>8. Served on county 4-H committee or helped with county 4-H events at least three times in past two years:</b>	10	_____
Year _____ Committee/Event _____		
Year _____ Committee/Event _____		
Year _____ Committee/Event _____		
<b>9. Participated in special 4-H events at least three times during past two years, such as judging contests, fashion revues, livestock shows, other events, etc.:</b>	10	_____
Year _____ Contest/Event _____		
Year _____ Contest/Event _____		
Year _____ Contest/Event _____		

**(over)**

10. Served as officer of county 4-H teen organization: 5 \_\_\_\_\_  
Year \_\_\_\_\_ Office \_\_\_\_\_

11. Entered exhibits in 4-H competition at least four different times: 10 \_\_\_\_\_  
Year \_\_\_\_\_ Exhibit \_\_\_\_\_  
Year \_\_\_\_\_ Exhibit \_\_\_\_\_  
Year \_\_\_\_\_ Exhibit \_\_\_\_\_  
Year \_\_\_\_\_ Exhibit \_\_\_\_\_

12. Participated in 4-H promotional activities, such as talking to service clubs, radio presentations, school talks, etc. Five points for each promotion. List: 5 each \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

13. Participated in local Community Pride Project. Five points for each year (maximum five). List: 5 each \_\_\_\_\_  
Year \_\_\_\_\_ Year \_\_\_\_\_ Year \_\_\_\_\_ Year \_\_\_\_\_ Year \_\_\_\_\_

14. Participated in teen leader workshops, 4-H Teen Conference, Know Your Government Conference or similar activities. Five points for each (maximum five). List: 5 each \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

TOTAL POINTS \_\_\_\_\_

*Applicant must score 125 or more points to earn the Idaho 4-H Key Award.*

Applicant Name \_\_\_\_\_

Address \_\_\_\_\_

Age \_\_\_\_\_ Years in 4-H \_\_\_\_\_

\_\_\_\_\_  
Signature of Leader

\_\_\_\_\_  
Date