



Enroll in ZSuite Under this Project Name: AVS-LLAMA/ALPACA

Approved for 2024-25 Project Year

Project Description: Provide complete care for a llama or alpaca for at least 90 days. Learn about equipment safety, raising and training llamas and alpacas, and different uses of these animals in recreation.

REQUIRED YOUTH CURRICULUM

[4-H Llama/Alpaca Activities Checklist, Level 1](#) (#72193), 2005

[4-H Llama/Alpaca Activities Checklist, Level 2](#) (#72194), 2005

[4-H Llama/Alpaca Activities Checklist, Level 3](#) (#72195), 2005

[4-H Permanent Individual Animal Record](#)

[ZSuite 4-H Involvement Report](#)

[ZSuite 4-H Project Record Book](#)

REQUIRED VOLUNTEER CLUB LEADER CURRICULUM

[Llama and Alpaca Resource Handbook](#) (OH #4H132R), 2008

[4-H Leader's Manual for Llama Activities](#) (Washington State University 4-H #EM4891), 2002

SUPPLEMENTAL RESOURCES

[Rocky Mountain Llama Association Youth Llama Project Manual](#)

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PROJECT COMPLETION CHECKLIST

STATE REQUIREMENTS	
	Provide proper housing, food and primary care for your llama/alpaca for at least 90 days.
	Members must work in the Llama/Alpaca Activities Checklist Level 1 (beginner), Level 2 (Intermediate) or Level 3 (Advanced)
	Members may take up to three years to complete each Level checklist
	Members will complete both Skills Options and Personal Development Options each year
	Complete the 4-H Project Record Book for this project in your ZSuite Member Account
	Fill out your 4-H Involvement Report in your ZSuite Member Account
	Give an oral presentation (speech, demonstration, or illustrated talk) to your 4-H peers on a topic related to this project. Recommended guidelines for length of oral presentations are: <ul style="list-style-type: none"> • Junior: 5-8 minutes • Intermediate: 8-10 minutes • Senior: 10-12 minutes
	Complete any supplemental forms or activities required at the County level for your project (see below) and submit to the County Extension Office by the date specified.

ADDITIONAL LOCAL REQUIREMENTS

FAIR EXHIBIT CHECKLIST	
	Completed Idaho 4-H Involvement Report (ZSuite)
	Completed Idaho 4-H Project Record Book for this project (ZSuite)
	Supplemental forms or materials required at the county level, submitted to the county Extension office by date specified
	A poster (14"x22") or display illustrating something you learned in this project this year.
	AND/OR Exhibit one of your project animals in a Llama/Alpaca fitting and showing class at a county extension approved fair, show, exhibition or field day.